

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1220-09-410-029

RPTT \$  Full Value  Full Value less liens

292.50

Name WHEN RECORDED MAIL TO:  
D.A. DEVELOPMENT COMPANY,  
INC., C/O HOMETOWN REALTY,  
INC.

Street P.O. BOX 2737  
Address  
City,State MINDEN, NV 89423  
Zip

Name MAIL TAX STATEMENTS TO:  
D.A. DEVELOPMENT COMPANY,  
INC. C/O HOMETOWN REALTY,  
INC.

Street P.O. BOX 2737  
Address  
City,State MINDEN, NV 89423  
Zip  
Order 00092164-201- LS  
No.

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00  
BK-0306 PG- 876 RPTT: 292.50



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to D.A. DEVELOPMENT COMPANY, INC, A NEVADA CORPORATION and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 28, 2006

SUMMIT HOMES LTD

Sherrri Porter  
BY SHERRI PORTER

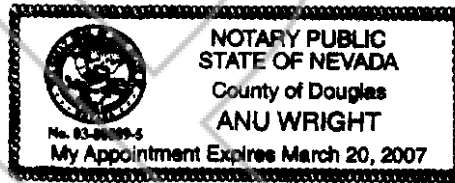
STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on  
Feb. 28, 2006

by Sherrri Porter

Anu Wright  
Notary Public



SEAL

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A, as shown on the Final Map of SILVER RANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

EXCEPTING THEREFROM a parcel of land for public right-of-way purposes situated in the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being a portion of that certain tract shown as Parcel "A" of SILVER RANCH UNIT 1-A, as shown on that certain map filed in the office of the Recorder of Douglas County, Nevada, in Book 194 of that Official Records at Page 256, as Document No. 326668, said parcel of land being more particularly described as follows:

COMMENCING at a found 6"x6" Nevada Department of Highways concrete monument on the South right-of-way line of Nevada State Highway No. 756 at 27.00 feet right of centerline station "L" 93+23.90 P.C. and considering the centerline of the "L" line between stations "L" 79+75.46 PT and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada, Department of Highways.

Construction Contract No. 433, accepted October 24, 1935, to bear South 89°23'00" East, with all bearings contained herein being relative thereof, said found monument being on the North line of parcel "D" of said Doc. No. 326668.

Thence South 89°12'05" East 86.21 feet along the North line of said Parcel "D" to a found 3/4" pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said Parcel "D".

Thence South 89°13'35" East 439.05 feet along the North line of the "NOT APART" Parcel as shown on said Doc No. 326668 to a found 3/4" iron pipe with a yellow plastic plug L.S.3519, for the Northeast corner of said "NOT APART" Parcel and the Northwest corner of said Parcel "A" and the POINT OF BEGINNING of the parcel herein described;

Thence South 89°13'21" East 105.37 feet along the North line of said Parcel "A" to a found 5/8" re-bar with an illegible yellow plastic cap;

Thence South 89°05'28" East 311.08 feet along the North line of said Parcel "A" to a found 5/8" re-bar with an illegible yellow plastic cap for the most Northeasterly corner of said Parcel "A";

Thence South 44°05'28" East 13.56 feet along the Northeasterly line of said Parcel "A" to a point of 40.00 feet South of said "L" line prolonged Easterly;

Thence North 89°23'00" West 275.09 feet;

Thence South 00°37'00" West 10.00 feet to a point 50.00 feet South of said "L" line prolonged Easterly;

Thence North 89°23'00" West 150.95 feet to the common line between said Parcel "A" and said "NOT APART" parcel;

Thence North 00°46'40" East 21.52 feet along the common line between said Parcel "D" and said "NOT APART" parcel to the POINT OF BEGINNING.

A.P.N. 1220-09-410-029

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain *Quitclaim Deed*, recorded in the office of the County Recorder of *Douglas* County, Nevada on *Nov. 16, 2004*, in Book 1104, Page *7388* as Document No. *629358*, of Official Records.

