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**Recording Requested by and
When Recorded, Mail to:**

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0306 PG- 934 RPTT: # 2

Five Creek Limited Liability Company
c/o T. Scott Brooke
Brooke · Shaw · Zumpft
Post Office Box 2860
Minden, NV 89423



WATER RIGHTS AND EASEMENT QUITCLAIM DEED

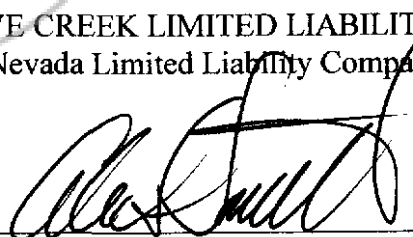
THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company (GRANTOR), does hereby remise, release, and quitclaim to DOUGLAS COUNTY, NEVADA, a political subdivision of the State of Nevada (GRANTEE), any right, title, and interest to those certain easement rights and water rights in the County of Douglas, State of Nevada, as described in the attached Exhibit A;

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of GRANTEE forever.

EXECUTED this 6th day of February, 2006.

FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

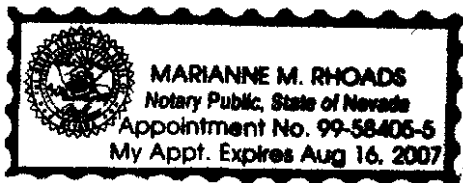
By: 
SMITH AND SMITH, L.L.C., Manager
By: COLE S. SMITH, Manager

NOTARY ACKNOWLEDGEMENT FOLLOWS ON SEPARATE PAGE.

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On 6 February 2006 before me personally appeared COLE S. SMITH, Manager of SMITH AND SMITH, L.L.C., Manager of FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Marianne M. Rhoads

Notary Public

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EXHIBIT A

Those certain water tank access and maintenance easements, water utility easement, and well maintenance easement, and well site, together with use of the public utility easements as necessary and appropriate, all as set forth in the final Planned Unit Development 2014-1 Map for Job's Peak Ranch, Unit 1, recorded in the official records of Douglas County on 13 June 1997 at Book 697, Page 3042, as Document No. 415114.

Together with any and all interest, right or title in or to those certain water rights described as Permit Nos. 61928 and 61929, together with the respective requested diversion rates, on file in the Office of the Nevada State Engineer, Division of Water Resources.

