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Assessor's Parcel Number: Not Applicable

Recording Requested By:

Name: Thomas E. Perkins, Deputy District Attorney, Douglas County, Nevada

Address: Post Office Box 218

City/State/Zip Minden, Nevada 89423

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0306 PG- 937 RPTT: 0.00



BILL OF SALE
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BILL OF SALE

FOR VALUE RECEIVED, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company (GRANTOR), hereby sells, assigns, and transfers to DOUGLAS COUNTY, NEVADA, a political subdivision of the State of Nevada (GRANTEE), all right, title and interest of the GRANTOR in and to the water system and facilities commonly known as the Five Creek Water Company, and as further described in the attached Exhibit A.

GRANTOR hereby warrants and represents to GRANTEE that at the time of execution hereof, GRANTOR is lawfully possessed of a good and marketable title to the described property and that it has good right and lawful authority to sell and deliver the same, and that the same is free of any known encumbrances. GRANTOR makes no other representations or warranties, and transfers the described property in its present condition "as-is" after inspection by GRANTEE, and pursuant to the Agreement for Transfer of Water System between GRANTOR and GRANTEE, dated 15 December 2005.

EXECUTED this 6th day of February, 2006.

FIVE CREEK LIMITED LIABILITY COMPANY
A Nevada Limited Liability Company

By: 

SMITH AND SMITH, L.L.C., Manager
By: COLE S. SMITH, Manager

ACCEPTED this 27 day of February, 2006.

DOUGLAS COUNTY, NEVADA
A political subdivision of the State of Nevada

By: 

Name: JAMES L. BAUSCHKE
Title: CHAIRMAN, COUNTY COMMISSIONERS



EXHIBIT A

Water System Components:

- 1) One 525,000 gallon bolted steel water storage tank together with existing appurtenances including the access ladder, exterior level gauge, man-way, 8" diameter combination drain/overflow line; and
- 2) Two drilled and cased domestic wells having a nominal diameter of 8 5/8". One well is drilled to an approximate depth of 400 feet; the other is drilled to a depth of 445 feet, more or less; and
- 3) Each well is equipped with a submersible turbine well pump and motor, Berkeley Model No, 7T40-250, together with all appurtenances including bowls, shaft, pump column and electrical control systems; and
- 4) Two separate wood frame pump houses having an area of approximately 100 square feet, more or less; each of which includes
 - a. nominal 4" diameter discharge piping and valves; and
 - b. totalizing flow meter and chart recorder; and
 - c. electrical controls systems; and
 - d. chlorination injection pump and storage container; and
 - e. electrical power supply components including transformer pad, electrical panel, meter and requisite switches.
 - f. Well No. 2 is further equipped with a variable frequency motor drive and controller.
- 5) The existing water distribution system including water mains, main line isolation valves, pressure reducing valves, pressure relief valves, fire hydrants together with their isolation valves, and water meter pits for each residential lot developed to date, all as constructed through Phase IV.

