WHEN RECORDED MAIL TO:

GEORGE M. KEELE, ESQ.

1692 County Road, #A

Gardnerville, NV 89460

APN: 1219-26-001-015

R.P.T.T. #7

DOC # 0669126 03/03/2006 12:46 PM Deputy: KLJ OFFICIAL RECORD Requested By: GEORGE M KEELE ESQ

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0306 PG-1136 RPTT:

15.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That MARIE M. ABBOTT, a single woman, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to MARIE MICHEO ABBOTT aka MARY ABBOTT, Trustee of THE FOOTHILL TRUST dated Markey, 2006, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 520 Foothill Road, Gardnerville, Nevada, and more particularly described as follows:

BEGINNING at a point near a fence corner 40 feet southwest (measured at right angles) from the surveyed centerline of Nevada Federal Aid Secondary Highway Route 554 (Foothill Road), which point is further described as bearing N. 38° 44' 42" W., a distance of 3811.32 feet from the southeast corner of said Section 26;

thence S. 64° 15' W., along a fence line a distance of 116.55 feet to a point near a fence corner;

thence N. 65° 51' W., a distance of 39.07 feet to a point;

thence N. 79° 20' W., a distance of 69.73 feet to a point;

thence N. 24° 25' W., a distance of 127.13 feet to a point;

thence N. 67° 41' E., and along a fence line a distance of 193.61 feet to a point 40 feet southwest (measured at right angles) from the previously described centerline of Foothill Road;

thence S. 26° 14' 30" W., along the southwest right of way line of said highway a distance of 186.79 feet to the point of beginning; said parcel containing an area of 0.79 acres, more or less.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 54875, Book 381, Page 2409, on March 31, 1981.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3rd day of March, 2006.

MARIE M. ABBOTT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the <u>3rd</u> day of *March*, 2006, by MARIE M. ABBOTT.

March, 2006, by MARIE M. ABBOTT.

Mary E Baldecahi.

Notary Public

:ss.

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 93-0282-2 My Appointment Expires January 10, 2009

Mail tax statements to: MARY ABBOTT 520 Foothill Road Gardnerville, NV 89460

BK- 0306 PG- 1137 03/03/2006