

A.P.N. # 1320-32-211-008

DOC # **0669138**  
03/03/2006 02:42 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

R.P.T.T. \$ 0  
ESCROW NO. \_\_\_\_\_

COUNTY  
**Douglas County - NV**  
Werner Christen - Recorder

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

Page: **1** Of **2** Fee: **15.00**  
BK-0306 PG-1252 RPTT: # **4**

MAIL TAX STATEMENTS TO:  
**CORNERSTONE CONSTRUCTION**  
**3650 RESEARCH WAY #22**  
**CARSON CITY**



WHEN RECORDED MAIL TO:  
**CORNERSTONE CONSTRUCTION**  
~~**3650 RESEARCH WAY #22**~~  
**CARSON CITY, NV 89706**  
*3140 ENYE LANE*

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN JACKSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 25% INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CORNERSTONE CONSTRUCTION LLC, A Nevada Limited Liability Company**

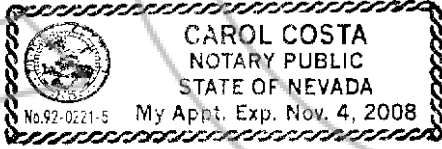
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2006**

\_\_\_\_\_  
**JOHN JACKSON**



This document is recorded in an **ACCOMMODATION ONLY** and without **liability** for this cooperation therefore, **or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**

STATE OF NEVADA }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 3-2-06,  
by, **JOHN JACKSON**

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, as set forth on the Final Map of DESERET UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 17, 1972, as Document No. 58855, in Book 99, Page 219, Official Records of Douglas County State of Nevada.

COPY

