A.P.N. #_ 1220-08-812-037 871.65 R.P.T.T. \$ ESCROW NO. 050803363 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: CRISP 6300 Rio Bonit Drive Carmichael, CA 95608

MANAGE

Signature

DOC # 0669320 03/06/2006 03:54 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0306 PG- 2003 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rocky Terrace Estates LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kevin B. Crisp, a Married Man and Desiree L. Crisp, an Unmarried Woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 31, 2006 Rocky Terrace Estates LLC	
BY: Defrey P. Pisciol O	
Jeffréy P. Pisciotta	
Manager	
BY:	-
CHARLENE L. HANOVER	
NOTARY PUBLIC	
STATE OF NEVADA	
STATE OF Nevada Appt. Recorded in Douglas County My Appt. Expires February 3, 2007	
SS. No: 98-2565-5	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 2/1/2006,	
Jeffrey P. Pisciotta	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050803363

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 47, in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSOR'S PARCEL NUMBER: 1220-08-812-037



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