

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1219-15-002-040  
RPTT \$\$ 0.00 #5

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 2465 RPTT: # 5



**WHEN RECORDED MAIL TO:**  
Name CHARLES WOOD HARRIS  
Street 880 CANYON CREEK  
Address  
City,State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name CHARLES WOOD HARRIS  
Street 880 CANYON CREEK  
Address  
City,State GARDNERVILLE, NV 89410  
Zip  
Order 00029187-501-CLD  
No. 92093-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, E. STAR CARPENTER, A MARRIED WOMAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES WOOD HARRIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of GARDNERVILLE, County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-24-06

E. Star Carpenter  
E. STAR CARPENTER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

February 28, 2006

by E. STAR CARPENTER

C. Day  
Notary Public

C. DAY  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 04-90434-3 - Expires July 17, 2008

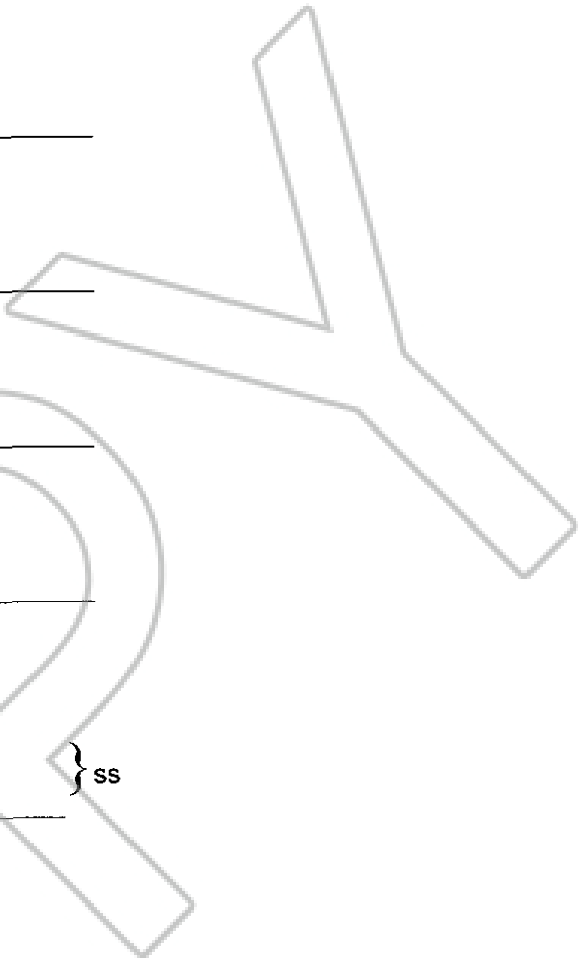
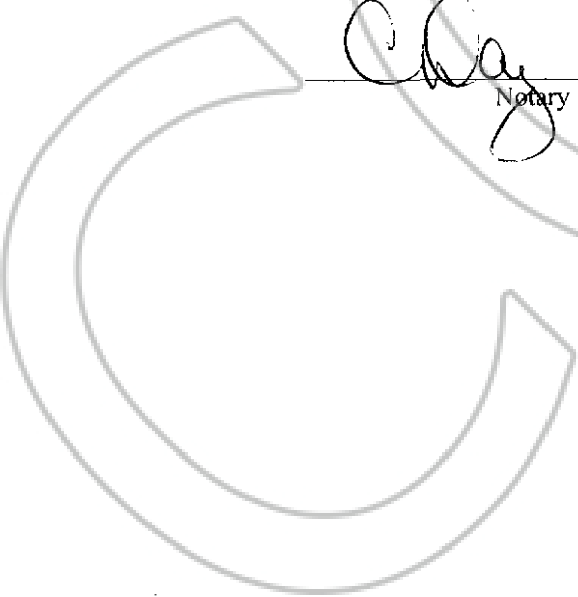


EXHIBIT "A"

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of  $24^{\circ}11'57''$  and an arc length of 95.03 feet, the chord of said curve bears North  $54^{\circ}56'13''$  East 94.33 feet; thence North  $42^{\circ}50'14''$  East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of  $90^{\circ}00'00''$  and an arc length of 31.42 feet; thence South  $47^{\circ}09'46''$  East 196.91 feet; thence South  $43^{\circ}27'15''$  West 397.13 feet; thence North  $00^{\circ}09'15''$  East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records.

