

OFFICIAL RECORD

Requested By:
NEVADA/STATE OF

TRANSPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 30 Fee: 0.00
BK-0306 PG- 2494 RPTT: # 2



Ptns of APNs 1418-00-002-001
1418-15-802-001

✓AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HEIDI MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY NV 89712

Project: SPF-050-1 (030)
E.A. 73198

Parcels: 007.833PE
007.977PE
008.231PE
008.258PE
008.343PE
008.387PE
008.996PE

HIGHWAY EASEMENT DEED

THIS DEED, made this 23rd day of February, 2006,
by and between the UNITED STATES OF AMERICA, acting by and through the Department
of Transportation, Federal Highway Administration, hereinafter referred to as the
DEPARTMENT, and the STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION,
hereinafter referred to as the Grantee:

WITNESSETH:

WHEREAS, the Grantee has filed application under the provisions of the Act of
Congress of August 27, 1958, as amended (23 U.S.C. Section 317 and/or Section 107), for
the right-of-way of a highway over certain federal land under the jurisdiction of the Department
of Agriculture, Forest Service in the State of Nevada, which land has been appropriated by the
Department; and

WHEREAS, the Federal Highway Administrator, pursuant to delegation of authority
from the United States Secretary of Transportation, has determined that an easement over the
land covered by the application is reasonably necessary for a right-of-way for US-50 and

WHEREAS, the United States Department of Agriculture, acting by and through the
Forest Service, in its consent to the appropriation of the federal land, has agreed to the
transfer by the Department of an easement over the land to the Grantee; and

WHEREAS, the Grantee with respect to activities related to the Property, agrees that: (a) no person shall, on the grounds of race, color, national origin, sex, age, disability, or religion be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to the Grantee's operations, programs, or activities conducted on the Property; and (b) that the Grantee shall use said land so conveyed in compliance with all requirements imposed by or pursuant to Title VI of the Civil Rights Act of 1964 (42 U.S.C. section 2000d to 2000d-4) and all applicable civil rights provisions of other Federal statutes.

NOW THEREFORE, the Department, as authorized by law, and in compliance with all requirements imposed by or pursuant to Title 49 CFR, Department of Transportation, Sub-title A, Office of Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 2000d to 2000d-4), does hereby grant to the Grantee an easement for a right-of-way for the construction, operation, and maintenance of a highway and use of the space above and below the established grade line of the highway pavement for highway purposes on, over, across, in, and upon the following described federal land within the County of Douglas, State of Nevada;

Township 14 North, Range 18 East, M.D.M.

SECTION

22
15

SUBDIVISION

GOV'T LOTS 1, 2, 3, &4
GOV'T LOT 4

more particularly described in Exhibit "A" attached hereto and made a part hereof, and as shown on the following described plats:

<u>Drawing Nos.</u>	<u>Dated</u>	<u>Number of Drawing</u>
1, 2, 3, 4, 5, 6, 8 10 and 12	NOV-2005	9

marked Exhibit "B" attached hereto and made parts hereof, subject, however, to the following terms and conditions:

- (1) If outstanding valid claims exist on the date of this grant, the Grantee shall obtain such permission as may be necessary on account of any such claims.
- (2) Construction of the highway facility is to be undertaken by the Grantee in compliance with the Act entitled "An Act for the preservation of American antiquities" approved June 8, 1906 (34 Stat. 225, 16 U.S.C. 432-433), and state laws where applicable.
- (3) The easement herein granted shall terminate ten (10) years from the date of the execution of this deed by the United States of America in the event construction of a highway on the right-of- way is not started during such period.

- (4) The easement herein granted is limited to use of the described right-of-way and the space above and below the established grade line of the highway pavement for the purpose of construction, operation, and maintenance of a highway in accordance with the approved plans and does not include the grant of any rights for non-highway purposes or facilities: provided, that the right of the Forest Service to use or authorize the use of any portion of the right-of-way for non-highway purposes shall not be exercised when such use would be inconsistent with the provisions of Title 23 of the United States Code and of the Federal Highway Administration Regulations issued pursuant thereto or would interfere with the free flow of traffic or impair the full use and safety of the highway, and in any case the Federal Highway Administration and the State Department of Transportation shall be consulted prior to the exercise of such rights: and provided, further that nothing herein shall preclude the Forest Service from locating Department of Agriculture information signs on the portions of the right-of-way outside of construction clearing limits, except that such signs shall not be located on the right-of-way of an interstate system.
- (5) The design and construction of highway projects situated on this right-of-way will be in accord with the provisions of Title 23, United States Code - Highways, and amendments; the provisions of Title 23, Code of Federal Regulations; and the construction specifications of the state highway department as approved by the Federal Highway Administration for use on federal-aid projects.
- (6) Consistent with highway safety standards, the Grantee shall:
- (a) Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
 - (b) Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction, operation, or maintenance of the highway, and shall vegetate and keep vegetated with suitable species, all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed. The Grantee shall maintain all terracing, waterbars, lead-off ditches, or other preventive works that may be required to accomplish this objective. This provision shall also apply to slopes that are reshaped following slides which occur during or after construction.
- (7) The Grantee shall:
- Establish no borrow, sand, or gravel pits, stone quarry, or permanent storage areas, sites for highway operation and maintenance facilities, camps, supply depot or disposal areas within the right-of-way unless shown on approved construction plans without first obtaining approval.



- (8) The Grantee shall maintain the right-of-way and highway facilities to acceptable standards of repair, orderliness, neatness, sanitation, and safety.
- (9) The Grantee shall maintain the right-of-way clearing by means of chemicals only after specific written approval has been given by the Department after consultation with the Forest Service. Application for such approval must be in writing and specify the time, methods, chemicals, and the exact portion of the right-of-way to be chemically treated.
- (10) When need for the easement herein granted shall no longer exist and the area has been reasonably rehabilitated to protect the public and environment, the Grantee shall give notice of that fact to the Secretary of Transportation and the rights herein agreed shall terminate and land shall immediately revert to the full control of the Secretary of the Department of Agriculture or his assigns.

IN WITNESS WHEREOF, I, Susan Klekar
 Division Administrator (or acting in the official capacity thereof), pursuant to delegations of authority from the United States Secretary of Transportation and the Federal Highway Administrator, by virtue of authority in me vested by law, have hereunto subscribed my name as of the day and year first above written.

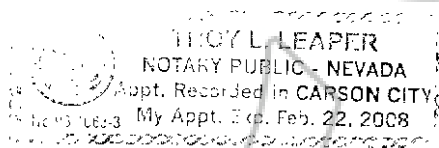
UNITED STATES OF AMERICA
 DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

By *Susan Klekar*
 Division Administrator
 SUSAN KLEKAR

STATE OF NEVADA)
 CARSON CITY)

On this 23rd day of February, 2006, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Susan Klekar personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument upon which he acted, executed the instrument.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Troy L. Leaper

In compliance with the conditions set forth in the foregoing deed, the State of Nevada, Department of Transportation, certifies, and by the acceptance of this deed, accepts the right-of-way over certain land herein described and agrees for itself, its successors and assigns forever to abide by the conditions set forth in said deed.

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

By Buddy Edgington 3/2/06
Asst. Director Date
RUEDY EDGINGTON

APPROVED AS TO LEGALITY AND FORM:

Catherine B. Hayer 03/01/06
Deputy Attorney General Date

STATE OF NEVADA)
CARSON CITY)

On this 2nd day of March, 2006, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, ~~YET~~ Buddy Edgington personally known (or proved) to me to be the Asst. Engineer Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes thereby mentioned.

S
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Melisa L. Reynolds

OPERATION, MAINTENANCE, AND CONSTRUCTION STIPULATIONS

This transfer being subject to the following terms and conditions as per FHWA and FS MOU:

1. Outstanding valid claims, if any, existing on the date of this grant, and the Grantee shall obtain such permission as may be necessary on account of any such claims.
2. The right-of-way should be nonexclusive with the FS retaining all rights to issue authorizations for uses not inconsistent or incompatible with highway use. The FS shall consult with the Highway Agent on appropriate stipulations to protect the roadway facility prior to the issuance of such authorization.
3. The FS will retain the right to any merchantable timber and all other resource materials not specifically appropriated, within the boundaries of the appropriation. The Highway Agent will notify the FS which timber or other resource materials within the appropriation are scheduled to be removed and the FS will determine whether a timber sale or other authorization for removal is appropriate.
4. All signing within the right-of-way will be installed and maintained by the Highway Agent. The Highway Agent will provide signs to mark National Forest boundaries (both for entering and leaving), intersecting Forest Service roads, directional signs to nearby National Forest information facilities which are staffed throughout the year, and signs to geographic or recreation areas. All signing will be in accordance with the Manual on Uniform Traffic Control Devices. Where feasible, the Highway Agent will install displays (panels or posters), furnished by the FS, at Interstate rest stops near National Forest.
5. The FS may provide conditions protecting the adjacent National Forest System lands from construction and maintenance activities which may cause off-right-of-way adverse effects, such as wildfire, chemical control of vegetation and animals, runoff drainage, and revegetation with nonnative species.
6. The Grantee and the Regional Forester shall make determination as to the necessity for archeological and paleontological reconnaissance and salvage within the right-of-way, and such reconnaissance and salvage to the extent determined necessary because of construction of the highway facility, is to be undertaken by the Grantee in compliance with the acts entitled An Act for the Preservation of American Antiquities, approved June 8, 1906 (34 Stat. 225, 16 U.S.C. 432-433), the Archaeological Resources Protection Act of 1979 (93 Stat. 721, 16 U.S.C. 470aa-470ll), and State laws where applicable.
7. The easement herein granted is limited to use of the described right-of-way and the space above and below the established grade line of the highway pavement for the purpose of operation and maintenance of an existing highway and does not include the grant of any rights for non-highway purposes or facilities: Provided, That the right of the Forest Service to use or authorize the use of any portion of the right-of-way for non-highway purposes shall not be exercised when such use would be inconsistent with the provisions



of Title 23 of the United States Code and of the Federal Highway Administration regulations issued pursuant thereto or would interfere with the free flow of traffic or impair the full use and safety of the highway, and, in any case, the Grantee and the Federal Highway Administration shall be consulted prior to the exercise of such rights; and Provided further, That nothing herein shall preclude the Forest Service from locating National Forest and other United States Department of Agriculture information signs on the portions of the right-of-way outside of construction clearing limits.

8. Consistent with highway safety standards, the Grantee shall:
 - a. Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
 - b. Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction, operation, or maintenance of the existing highway, and shall vegetate and keep vegetated with suitable species all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed where it is deemed necessary during a joint review between the Regional Forester and the Grantee prior to completion of the highway and the Grantee shall maintain all terracing, water bars, leadoff ditches, or other preventive works that may be required to accomplish this objective. This provision shall also apply to slopes that are reshaped following slides which occur during or after construction.
9. The Grantee shall establish no borrow, sand, or gravel pits; stone quarries, permanent storage areas; sites for highway operation and maintenance facilities, camps, supply depots, or disposal areas within the right-of-way; unless shown on approved construction plans, without first obtaining approval of the Regional Forester.
10. The Grantee shall maintain the right-of-way clearing by means of chemicals only after consultation with the Regional Forester. Consultation must address the time, method, chemicals, and the exact portion of the right-of-way to be chemically treated.
11. The Grantee will notify the Forest Service when the need for the appropriation no longer exists. Upon notification Forest Service will either (1) accept the highway as is, or (2) require rehabilitation standards that the Grantee must complete. Upon completion of the rehabilitation and acceptance of same by the Forest Service, the Grantee will notify the Department, in writing, of the relinquishment. Upon receipt of this notice of relinquishment, by the Department, the lands appropriated will immediately revert to the Forest Service without further legal action.



EXHIBIT "A"

PERMANENT EASEMENT FOR HIGHWAY PURPOSES

UNITED STATES OF AMERICA, DEPARTMENT OF AGRICULTURE – FOREST SERVICE

...situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being portions of Government Lots 2, 3, and 4 of Section 22, and a portion of the SE 1/4 of the SE 1/4 of Section 15, all in T. 14 N., R. 18 E., M.D.M., and the individual parcels being more fully described by metes and bounds as follows, to wit:

Parcel U-050-DO-007.833PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 110.32 feet left of and at right angles to Highway Engineer's Station "L2" 170+39.00 P.O.T.; said point of beginning further described as bearing N. 74°31'59" W. a distance of 2,212.16 feet from the southeast corner of said Section 22; said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E S22/S23/S27/S26 1990"; thence along said left or westerly right-of-way line of US-50 the following three (3) courses and distances:

- 1) N. 88°38'02" W. - 171.68 feet;
- 2) N. 1°21'58" E. - 65.00 feet;
- 3) S. 88°38'02" E. - 92.70 feet;

thence along the former left or westerly right-of-way line of said US-50 the following three (3) courses and distances:

- 1) S. 2°00'35" W. - 46.93 feet;
- 2) S. 88°57'30" E. - 80.00 feet;
- 3) S. 2°53'18" W. - 18.53 feet to the point of beginning;

said parcel contains an area of 7,463 square feet (0.17 of an acre).

Parcel U-050-DO-007.977PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 78.40 feet left of and at right angles to Highway Engineer's Station "L2" 178+00.00 P.O.T.; said point of beginning further described as bearing N. 55°42'38" W. a distance of 2,406.14 feet from the

southeast corner of said Section 22; said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E S22/S23/S27/S26 1990"; thence along said left or westerly right-of-way line of US-50 the following three (3) courses and distances:

- 1) N. 76°58'26" W. - 46.60 feet;
- 2) N. 12°58'26" E. - 134.90 feet;
- 3) S. 77°56'06" E. - 44.50 feet;

thence S. 11°11'14" W., along the former left or westerly right-of-way line of said US-50, a distance of 78.21 feet; thence S. 13°18'30" W. a distance of 57.48 feet to the point of beginning; said parcel contains an area of 6,245 square feet (0.14 of an acre).

Parcel U-050-DO-008.231PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 172.80 feet left of and measured radially from Highway Engineer's Station "L2" 191+35.47 P.O.C.; said point of beginning further described as bearing N. 86°53'12" W. a distance of 641.19 feet from the center east one-sixteenth corner of said Section 22, said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E CE1/16 S22 1990"; thence N. 10°34'30" E., along said left or westerly right-of-way line of US-50, a distance of 122.22 feet; thence S. 84°01'19" E. a distance of 70.16 feet; thence from a tangent which bears S. 6°00'11" W., curving to the right along the former left or westerly right-of-way line of said US-50 with a radius of 825.00 feet, through an angle of 9°17'19", an arc distance of 133.75 feet; thence N. 74°42'30" W., along said former westerly right-of-way line, a distance of 70.00 feet to the point of beginning; said parcel contains an area of 9,176 square feet (0.21 of an acre).

Parcel U-050-DO-008.258PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 148.57 feet left of and measured radially from Highway Engineer's Station "L2" 192+85.00 P.O.C.; said point of beginning further described as bearing N. 75°36'07" W. a distance of 613.16 feet from the center east one-sixteenth corner of said Section 22, said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E CE1/16 S22 1990"; thence along the following eight (8) courses and distances:

- 1) N. 3°34'59" W. - 198.54 feet;



- 2) N. 10°36'31" W. - 194.94 feet;
- 3) N. 36°06'57" W. - 104.15 feet;
- 4) N. 23°27'47" W. - 439.64 feet;
- 5) N. 14°53'27" W. - 53.29 feet;
- 6) N. 4°50'36" E. - 56.67 feet;
- 7) N. 11°44'04" E. - 126.46 feet;
- 8) N. 18°24'05" E. - 84.61 feet to the north one-sixteenth section line of said Section 22, which is coincident with the southerly boundary line of LOT 1, shown on that certain OFFICIAL PLAT CEDARBROOK SUBDIVISION File No. 26463 filed for record on November 2, 1964 in the records of Douglas County, Nevada;

thence S. 88°43'52" E., along said north one-sixteenth section line, a distance of 20.94 feet; thence along the following five (5) courses and distances:

- 1) S. 18°31'09" W. - 88.14 feet;
- 2) S. 11°52'22" W. - 123.32 feet;
- 3) S. 4°58'16" W. - 55.28 feet;
- 4) S. 15°09'34" E. - 52.02 feet;
- 5) S. 23°40'39" E. - 170.54 feet to said left or westerly right-of-way line of US-50;

thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) S. 71°28'41" W. - 3.04 feet;
- 2) S. 24°17'16" E. - 163.77 feet;
- 3) N. 62°30'04" E. - 0.84 of a foot;

thence S. 23°30'24" E. a distance of 98.24 feet; thence S. 36°06'08" E. a distance of 75.42 feet to said left or westerly right-of-way line; thence S. 23°10'10" E. a distance of 48.29 feet; thence N. 69°02'46" E., along said left or westerly right-of-way line, a distance of 2.60 feet; thence S. 10°39'48" E. a distance of 180.80 feet; thence S. 3°36'09" E. a

distance of 203.56 feet to said left or westerly right-of-way line; thence N. 84°01'19" W., along said left or westerly right-of-way line, a distance of 20.28 feet to the point of beginning; said parcel contains an area of 24,434 square feet (0.56 of an acre).

Parcel U-050-DO-008.343PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 104.79 feet left of and measured radially from Highway Engineer's Station "L2" 197+31.56 P.O.C.; said point of beginning further described as bearing N. 48°11'12" W. a distance of 807.25 feet from the center east one-sixteenth corner of said Section 22, said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E CE1/16 S22 1990"; thence along said left or westerly right-of-way line of US-50 the following three (3) courses and distances:

- 1) S. 69°02'46" W. - 22.21 feet;
- 2) N. 23°10'10" W. - 63.60 feet;
- 3) N. 64°36'58" E. - 39.40 feet;

thence S. 25°35'11" E., along the former left or westerly right-of-way line of said US-50, a distance of 66.58 feet; thence S. 68°21'30" W., along said former left or westerly right-of-way line, a distance of 20.00 feet to the point of beginning; said parcel contains an area of 2,656 square feet (0.06 of an acre).

Parcel U-050-DO-008.387PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 81.83 feet left of and at right angles to Highway Engineer's Station "L2" 199+67.00 P.O.T.; said point of beginning further described as bearing S. 50°47'07" W. a distance of 906.83 feet from the northeast one-sixteenth corner of said Section 22, said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E NE 1/16 S22 1991"; thence along said left or westerly right-of-way line of US-50 the following three (3) courses and distances:

- 1) S. 62°30'04" W. - 52.17 feet;
- 2) N. 24°17'16" W. - 163.77 feet;
- 3) N. 71°28'41" E. - 52.48 feet;



thence S. 24°14'19" E., along the former left or westerly right-of-way line of said US-50, a distance of 155.58 feet to the point of beginning; said parcel contains an area of 8,327 square feet (0.19 of an acre).

Parcel U-050-DO-008.996PE

BEGINNING at a point on the right or easterly right-of-way line of US-50, 87.22 feet right of and at right angles to Highway Engineer's Station "L2" 232+05.00 P.O.T.; said point of beginning further described as bearing N. 2°20'35" E. a distance of 1,166.28 feet from the east one-sixteenth corner between said Sections 15 and 22, said corner being a found standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E E1/16 S15, S22 1990"; thence N. 5°18'01" W., along the former right or easterly right-of-way line of said US-50, a distance of 120.00 feet; thence along said right or easterly right-of-way line of US-50 the following three (3) courses and distances:

- 1) N. 84°32'24" E. - 37.44 feet;
- 2) S. 5°27'36" E. - 120.00 feet;
- 3) S. 84°32'24" W. - 37.78 feet to the point of beginning;

said parcel contains an area of 4,513 square feet (0.10 of an acre).

The Basis of Bearing for these descriptions is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.



T. 14 N., R. 18 E.



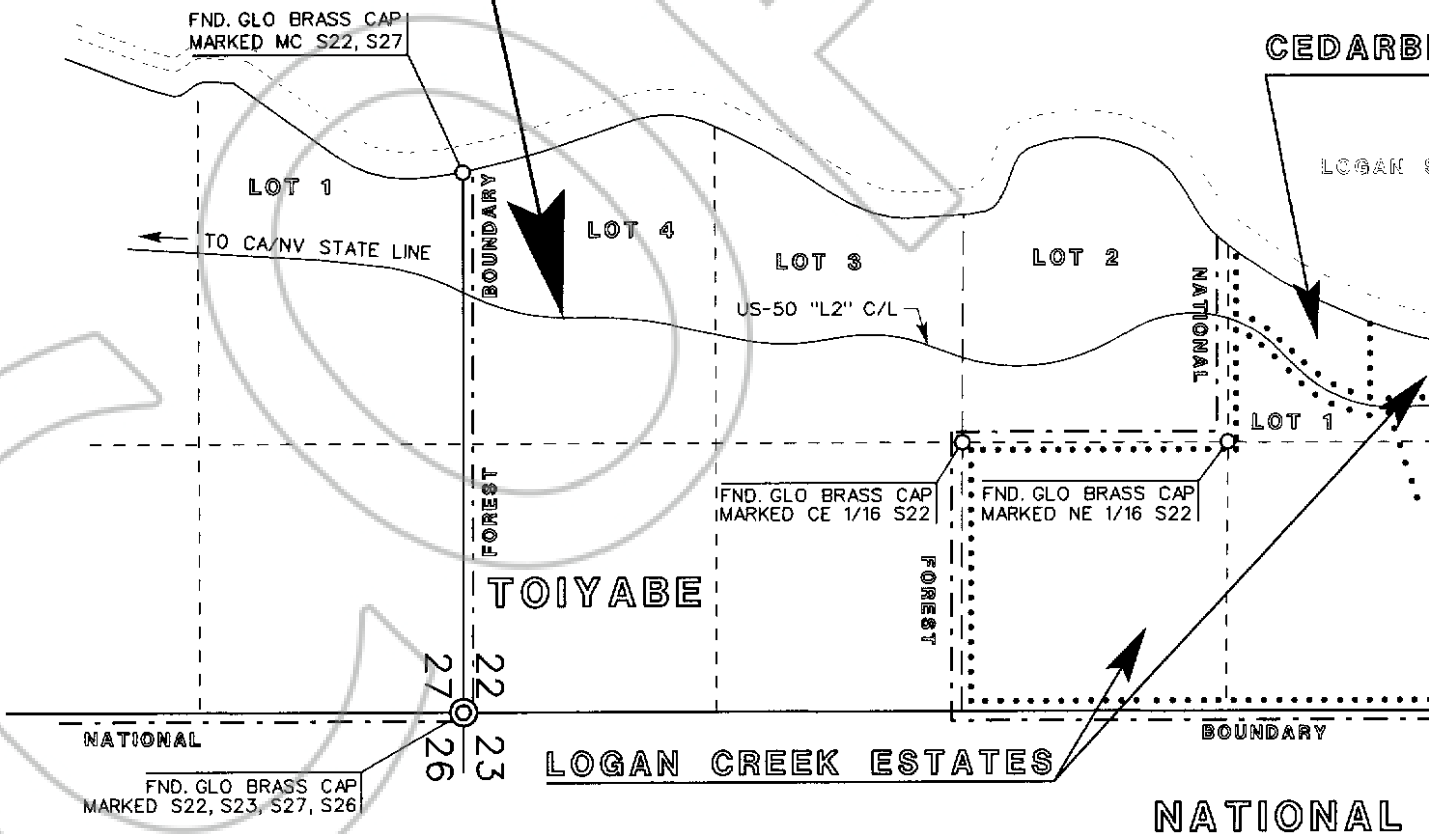
STATE OF
DEPARTMENT OF T
RIGHT OF WAY

EXHIBIT "B"

LAKE TA

BEGIN ACQUISITION

"L2" 170+39.00 P.O.T.



TRACED:
JLF

CHECKED:
SLV



Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(030)	73198	DOUGLAS	1

STATE OF NEVADA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY PROJECT

PROJECT: SPF-050-1(030)

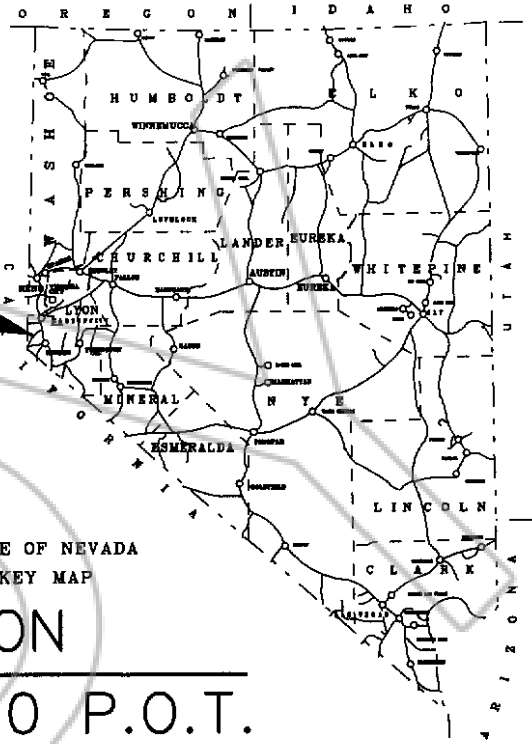


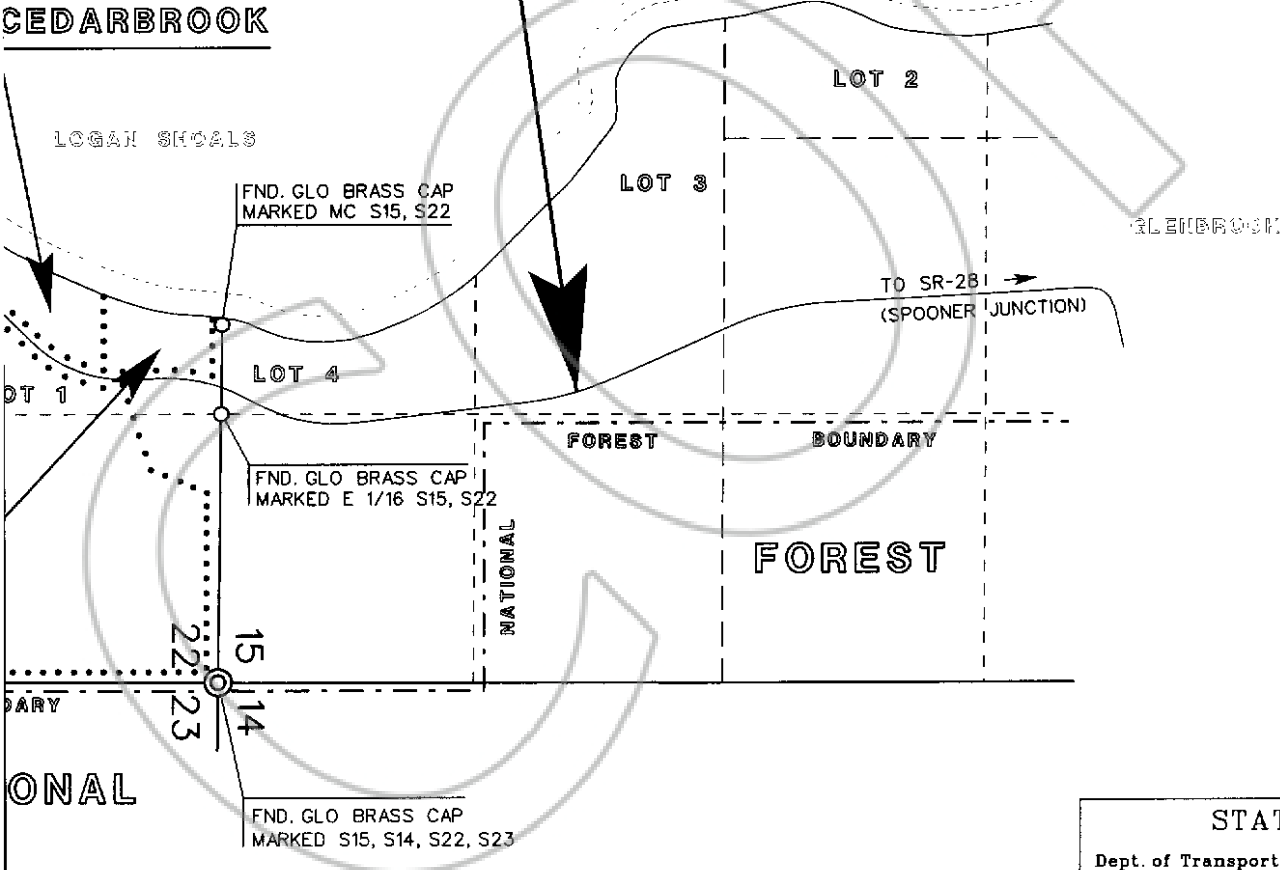
EXHIBIT "B"

TAHOE

END ACQUISITION

"L2" 233+25.00 P.O.T.

CEDARBROOK



STATE OF NEVADA
 Dept. of Transportation R/W Division
 Date: December 2005
 US-50 FROM 0.50 MILES NORTH
 OF CAVE ROCK TO GLENBROOK
 Scale: 1" = 1000' Sheet 1 of 12 Sheets

EXHIBIT "B"

LEGEND OF RIGHT-OF-WAY



CONTROL OF ACCESS WITH FENCE

P.O.T.



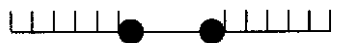
CONTROL OF ACCESS WITHOUT FENCE

P.O.C.

R/W

RIGHT-OF-WAY

P.T.



LOCATION AT WHICH ACCESS TO THE
FREEWAY IS PERMITTED BY THE STATE

P.C.



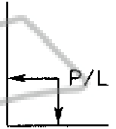
SUBDIVISION BOUNDARY

£



INDIAN RESERVATION BOUNDARY

PROPERTY LINE



P.E.

PERMANENT EASEMENT

T.E.

TEMPORARY EASEMENT

REM.

REMAINDER

P.O.B.

POINT OF BEGINNING

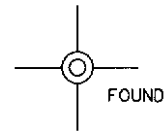


BK- 0306
PG- 2508

T-OF-WAY SYMBOLS

EXHIBIT "B"

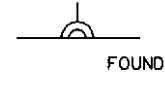
P.O.T. POINT ON TANGENT



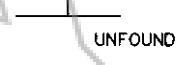
SECTION CORNER



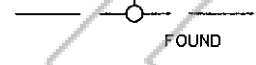
P.O.C. POINT ON CURVE



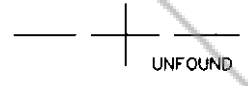
CLOSING SECTION CORNER



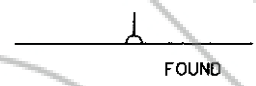
P.O.T. POINT OF TANGENCY



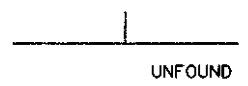
1/4 SECTION CORNER



P.O.C. POINT OF CURVE

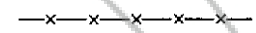


CLOSING 1/4 SECTION CORNER



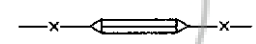
CENTERLINE

STATE LINE



FENCE LINE

COUNTY LINE



CATTLE GUARD

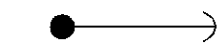
CITY OR TOWN LIMITS

SECTION LINE



POWER AND TELEPHONE POLES

1/4 SECTION LINE



POLE WITH ANCHOR

1/16 SECTION LINE

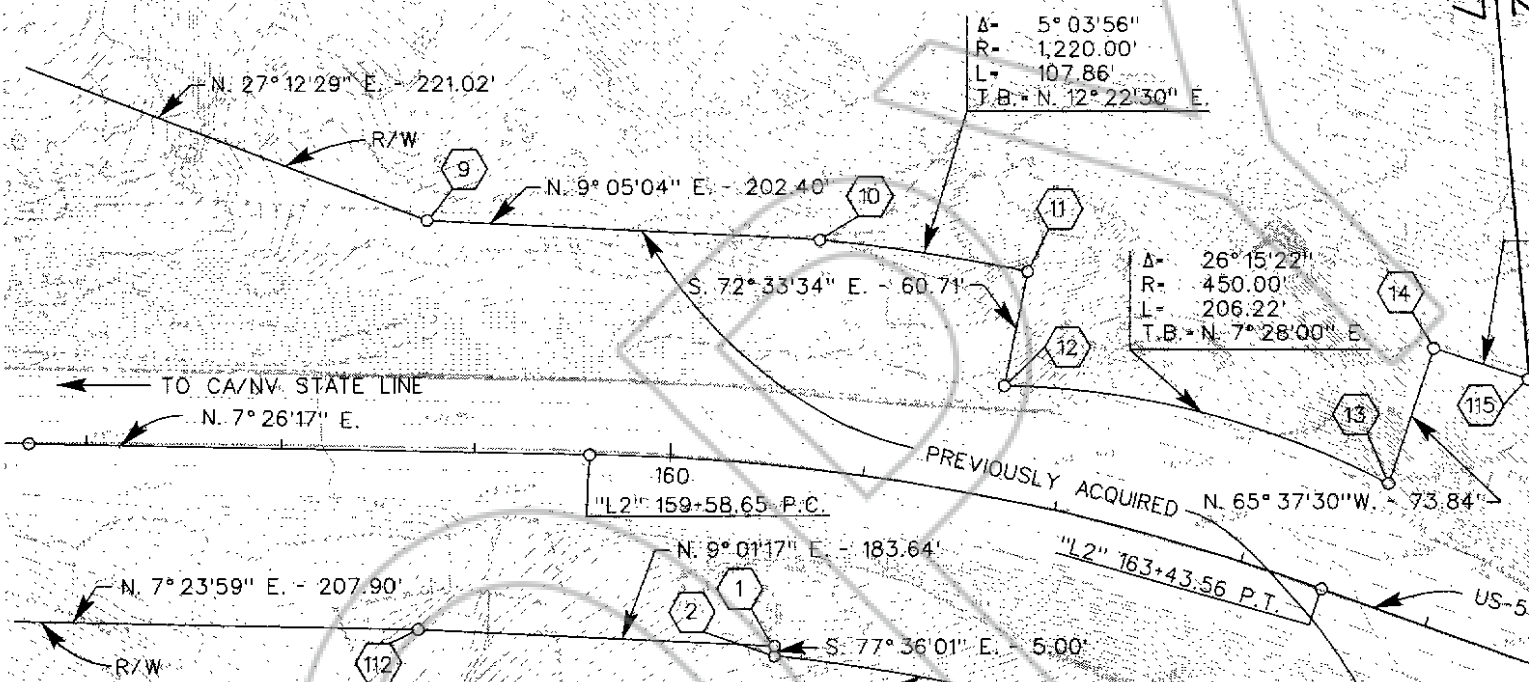
1/64 SECTION LINE

STATE OF NEVADA
 Dept. of Transportation R/W Division
 Date: December 2005
 R/W Plans
 Sheet 2 of 12 Sheets



EXHIBIT "B" GOVT. LOT 1

SECTION 27
SECTION 28



R/W STATION & OFFSET

- ① 92.07' RT. "L2" 160+64.68 P.O.C.
- ② 97.07' RT. "L2" 160+64.69 P.O.C.
- ③ 97.87' RT. "L2" 162+29.29 P.O.C.
- ④ 95.86' RT. "L2" 165+14.90 P.O.C.
- ⑤ 83.17' RT. "L2" 165+09.50 P.O.C.
- ⑥ 64.77' RT. "L2" 168+60.10 P.O.C.
- ⑦ 97.41' RT. "L2" 168+60.52 P.O.C.
- ⑧ 96.47' RT. "L2" 170+59.01 P.O.T.
- ⑨ 119.46' LT. "L2" 158+72.59 P.O.T.
- ⑩ 118.78' LT. "L2" 160+64.57 P.O.C.
- ⑪ 118.65' LT. "L2" 161+62.72 P.O.C.
- ⑫ 57.94' LT. "L2" 161+62.45 P.O.C.
- ⑬ 62.24' LT. "L2" 163+58.00 P.O.T.
- ⑭ 136.06' LT. "L2" 163+56.14 P.O.T.

R/W STATION & OFFSET

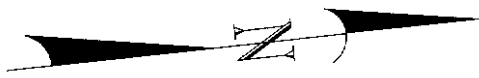
- ⑮ 137.79' LT. "L2" 166+23.44 P.O.C.
- ⑯ 137.58' LT. "L2" 166+66.87 P.O.C.
- ⑰ 107.58' LT. "L2" 166+66.77 P.O.C.
- ⑱ 108.76' LT. "L2" 168+57.39 P.O.C.
- ⑲ 282.00' LT. "L2" 170+39.00 P.O.T.
- ⑳ 282.00' LT. "L2" 171+04.00 P.O.T.
- ㉑ 189.30' LT. "L2" 171+04.00 P.O.T.
- ⑪⑫ 91.32' RT. "L2" 158+72.85 P.O.C.
- ⑪⑬ 98.48' RT. "L2" 164+21.89 P.O.C.
- ⑪⑭ 74.59' RT. "L2" 168+23.64 P.O.C.
- ⑪⑮ 137.30' LT. "L2" 164+07.30 P.O.C.
- ⑪⑯ 137.74' LT. "L2" 164+24.11 P.O.C.

TRACED:
JAF
JLF
CHECKED:
SW



Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(030)	73198	DOUGLAS	3

T. 14 N., R. 18 E.



M.D.M.

"L2" ϕ

$\Delta = 24^\circ 27' 00''$
 $R = 1,100.00'$
 $L = 469.41'$

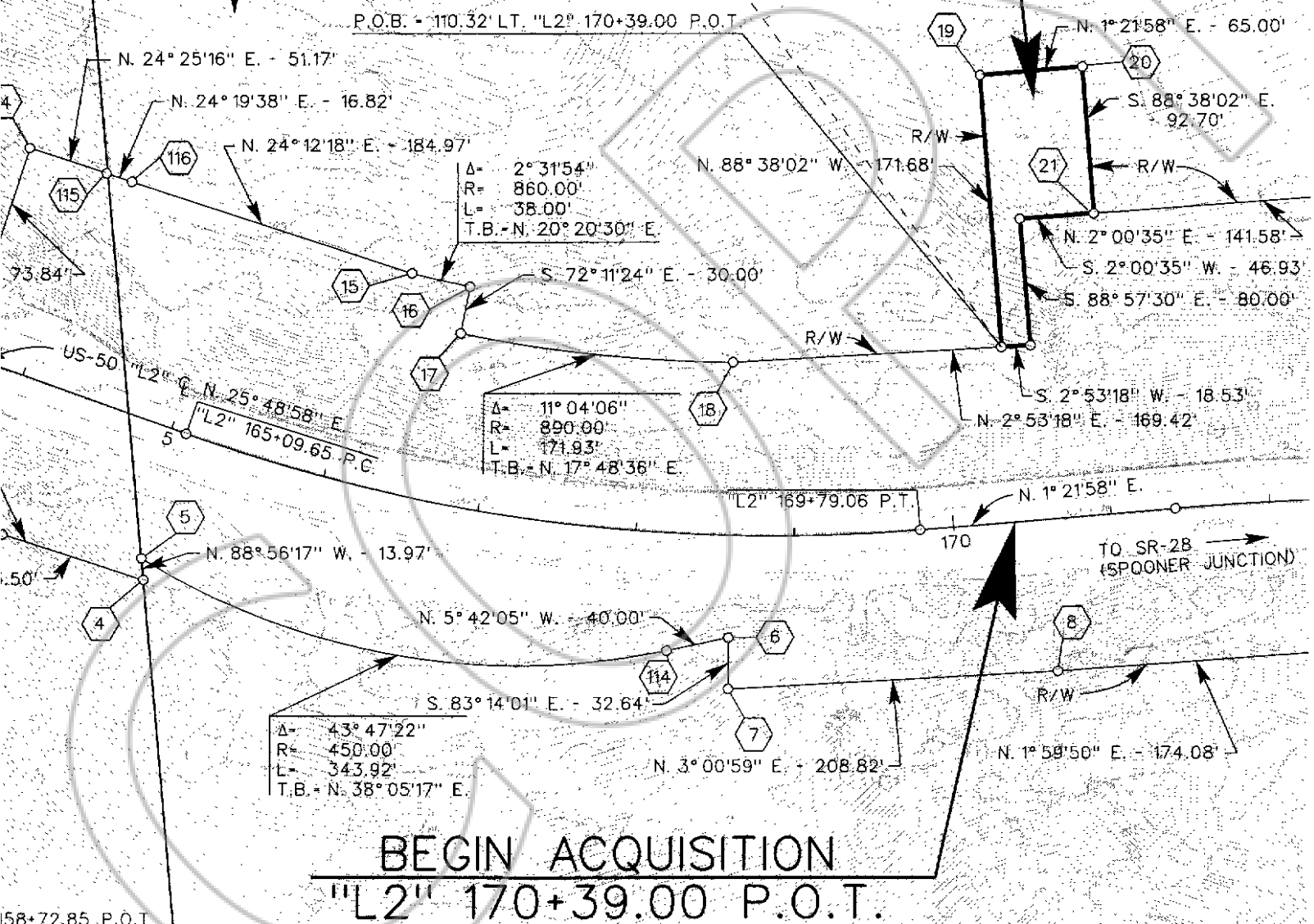
GOVT. LOT 4

007.833PE

U.S. FOREST SERVICE

SECTION 27
SECTION 22

TIE: N. 74° 31' 59" W. = 2,212.16' FROM THE SE COR.
 SEC. 22, T. 14 N., R. 18 E., M.D.M.
 P.O.B. = 110.32' LT. "L2" 170+39.00 P.O.T.



BEGIN ACQUISITION
 "L2" 170+39.00 P.O.T.

58+72.85 P.O.T.
 164+21.89 P.O.T.
 168+23.64 P.O.C.
 164+07.30 P.O.T.
 164+24.11 P.O.T

EXHIBIT "B"

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: December 14, 2005

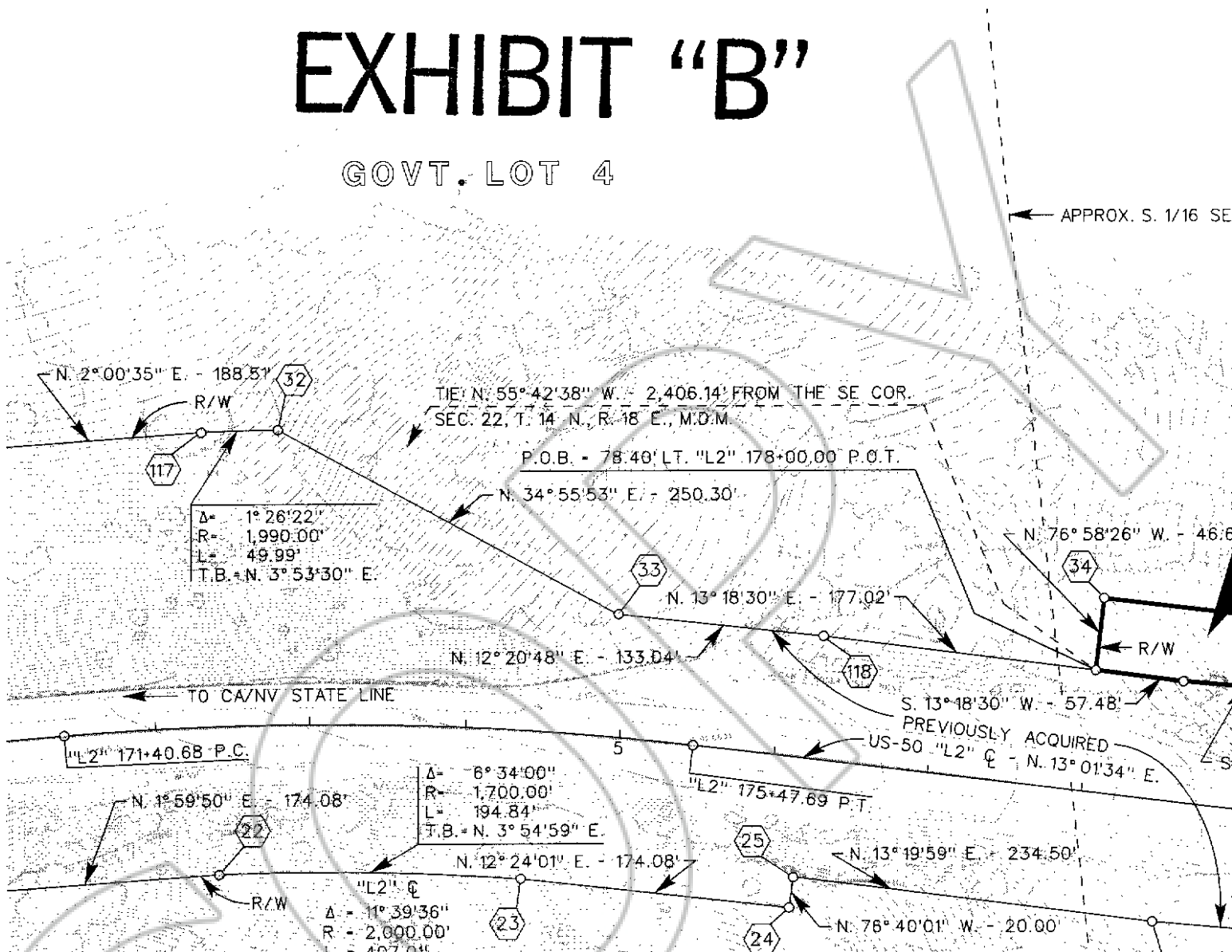
R/W Plans

Approved: _____
 Manager, R/W Engineering

Scale: 1" = 100' Sheet 3 of 12 Sheets

EXHIBIT "B"

GOVT. LOT 4



R/W STATION & OFFSET

22	96.15' RT. "L2" 172+37.78 P.O.C.
23	96.56' RT. "L2" 174+42.46 P.O.C.
24	97.29' RT. "L2" 176+21.65 P.O.T.
25	77.29' RT. "L2" 176+21.76 P.O.T.
26	78.55' RT. "L2" 178+56.26 P.O.T.
27	79.69' RT. "L2" 180+38.94 P.O.C.
28	79.09' RT. "L2" 181+63.64 P.O.C.
29	76.59' RT. "L2" 183+46.03 P.O.T.
30	96.59' RT. "L2" 183+46.20 P.O.T.
31	96.07' RT. "L2" 185+33.18 P.O.C.

R/W STATION & OFFSET

32	190.36' LT. "L2" 172+82.15 P.O.C.
33	78.50' LT. "L2" 174+92.13 P.O.C.
34	125.00' LT. "L2" 178+00.00 P.O.T.
35	125.00' LT. "L2" 179+37.00 P.O.C.
36	80.50' LT. "L2" 179+37.00 P.O.C.
37	77.01' LT. "L2" 180+40.58 P.O.C.
38	77.66' LT. "L2" 181+59.93 P.O.C.
39	117.65' LT. "L2" 181+58.90 P.O.C.
40	122.53' LT. "L2" 183+43.74 P.O.T.
41	172.53' LT. "L2" 183+43.27 P.O.T.
42	173.09' LT. "L2" 185+30.19 P.O.C.
117	190.22' LT.
118	79.27' LT.

TRACED:
JAF
JLF
CHECKED:
SW



BK- 0306
PG- 2512

PARCEL NO. PREFIX: U-050-DO-
SEE SHEET 10 FOR PARCEL INFORMATION

R/W STATION & OFFSET

- (43) 96.63' RT. "L2" 187+56.81 P.O.C.
- (44) 97.32' RT. "L2" 189+44.88 P.O.T.
- (45) 77.32' RT. "L2" 189+44.96 P.O.T.
- (46) 76.57' RT. "L2" 191+34.36 P.O.C.
- (47) 75.00' RT. "L2" 197+33.89 P.O.C.
- (48) 65.00' RT. "L2" 197+33.81 P.O.C.
- (49) 65.55' RT. "L2" 199+22.59 P.O.T.
- (119) 171.96' LT. "L2" 189+45.86 P.O.T.

EXHIBIT "B"

"L2" C
Δ = 48° 23'
R = 950.0'
L = 802.9'

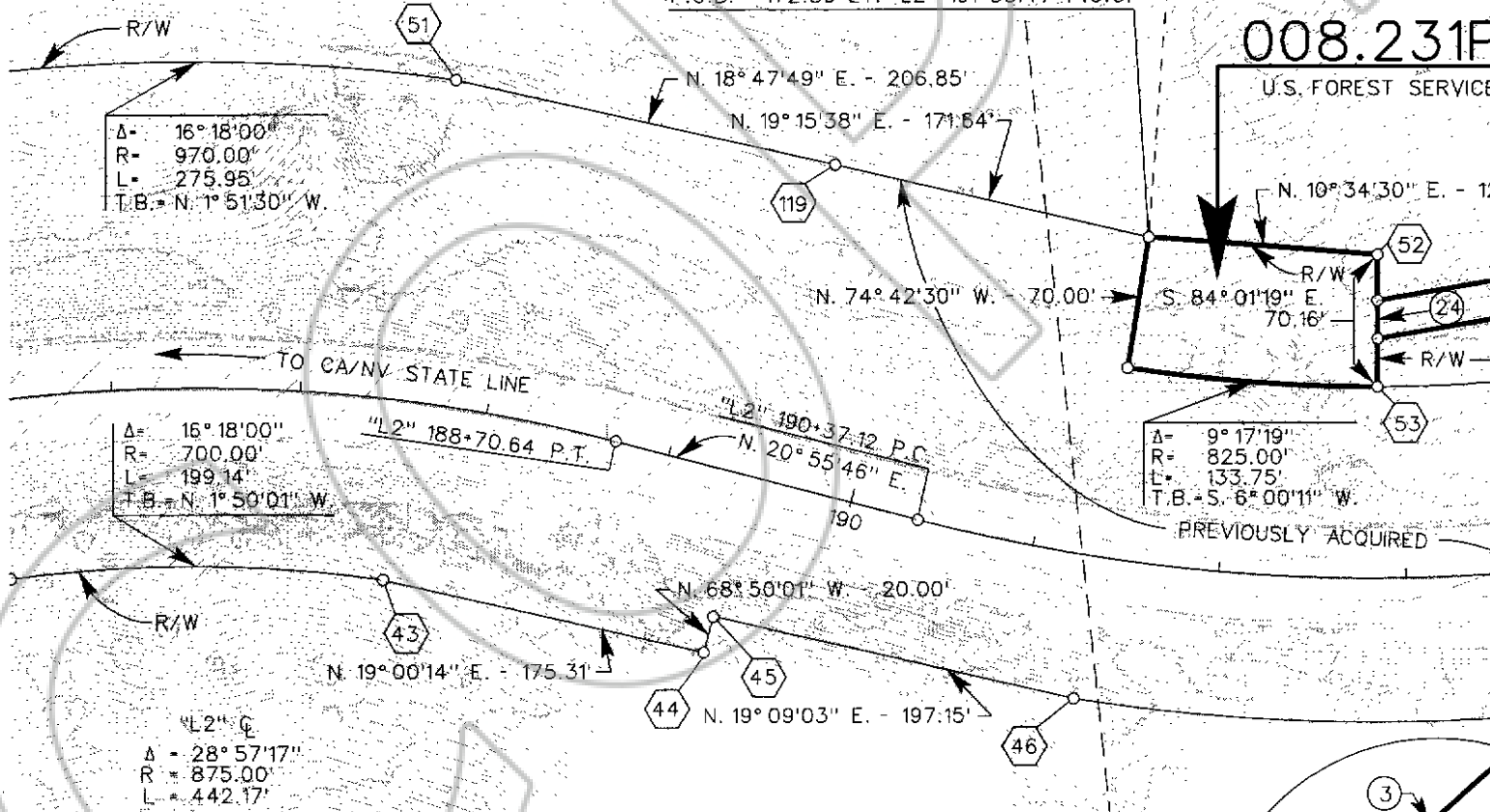
GOVT. LOT 3

← APPROX. 1/4 SECTION LINE

TIE: N. 86° 53' 12" W. - 641.19' FROM THE CE 1/16 COR.
OF SEC. 22, T. 14 N., R. 18 E., M.D.M.

P.O.B. = 172.80' LT. "L2" 191+35.47 P.O.C.

008.231F
U.S. FOREST SERVICE



Δ = 16° 18' 00"
R = 970.00'
L = 275.95'
T.B. = N. 1° 51' 30" W.

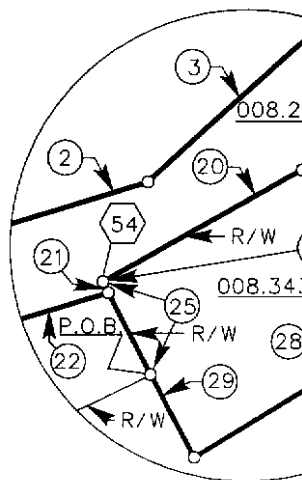
Δ = 16° 18' 00"
R = 700.00'
L = 199.14'
T.B. = N. 1° 50' 01" W.

Δ = 9° 17' 19"
R = 825.00'
L = 133.75'
T.B. = S. 6° 00' 11" W.

"L2" C
Δ = 28° 57' 17"
R = 875.00'
L = 442.17'

R/W STATION & OFFSET

- (50) 59.11' RT. "L2" 199+22.59 P.O.T.
- (51) 172.55' LT. "L2" 187+60.52 P.O.C.
- (52) 172.61' LT. "L2" 192+85.00 P.O.C.
- (53) 102.45' LT. "L2" 192+85.00 P.O.C.
- (54) 127.00' LT. "L2" 197+31.56 P.O.C.
- (120) 84.38' LT. "L2" 199+22.22 P.O.T.
- (55) 127.00' LT. "L2" 198+05.00 P.O.C.
- (56) 87.60' LT. "L2" 198+05.00 P.O.C.
- (57) 134.00' LT. "L2" 199+67.00 P.O.T.
- (58) 130.96' LT. "L2" 201+10.00 P.O.C.
- (59) 81.52' LT. "L2" 201+10.00 P.O.C.
- (121) 82.28' LT. "L2" 201+16.40 P.O.C.



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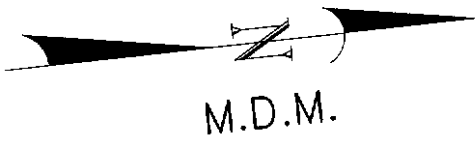
TRACED:
JAF
JLF
CHECKED:
SW

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
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E 1/2 SEC 22
T. 14 N., R. 18 E.

EXHIBIT "B"

"L2" ϕ
 $\Delta = 48^\circ 25' 41''$
 $R = 950.00'$
 $L = 802.97'$



$\Delta = 15^\circ 23' 28''$
 $R = 680.00'$
 $L = 182.67'$
 T.B. - N. $18^\circ 11' 30''$ W.

GOVT. LOT 2

008.258PE
U.S. FOREST SERVICE

008.387PE
U.S. FOREST SERVICE

008.343PE
U.S. FOREST SERVICE

0231PE
U.S. FOREST SERVICE

4'30" E. - 122.22'

REQUIRED

$\Delta = 27^\circ 38' 40''$
 $R = 825.00'$
 $L = 398.05'$
 T.B. - N. $6^\circ 00' 11''$ E.

US-50 "L2" ϕ

S. $68^\circ 22' 59''$ W. - 10.00'

SEE INSET "A"

TO SR-28
(SPOONER JUNCTION)

N. $25^\circ 29' 07''$ W. - 195.94'
 S. $62^\circ 31' 59''$ W. - 6.44'

008.258PE

INSET "C"
NOT TO SCALE

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: December 14, 2005

R/W Plans

Approved: _____
 Manager, R/W Engineering

Scale: 1" = 100'

Sheet 5 of 12 Sheets

0669410

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BK- 0306
 PG- 2515



PARCEL NO. PREFIX: U-050-DO-

SEE SHEETS 10 AND 11 FOR PARCEL INFORMATION CEDAR BROOK GOVT

NE 1/4 SEC 22
T. 14 N., R. 18 E.
M.D.M.

P/L
N. 1/16 SECTION LINE
LOT 1
LOT 2
008.488PE
KELLER III TRUST

008.258PE
U.S. FOREST SERVICE

GOVT. LOT 2

$\Delta = 15^\circ 23' 28''$
 $R = 680.00'$
 $L = 182.67'$
T.B. = N. $18^\circ 11' 30''$ W.

008.387PE
(SEE SHEET 5)

SEE SHEET 5
INSET "C"

$\Delta = 51^\circ 53' 59''$
 $R = 550.00'$
 $L = 498.20'$
T.B. = N. $11^\circ 40' 38''$ W.

N. $49^\circ 42' 33''$ W.

S. $83^\circ 58' 22''$ E. - 25.00'

S. $88^\circ 36' 58''$ E. - 22.23'

$\Delta = 8^\circ 34' 50''$
 $R = 480.00'$
 $L = 71.88'$
T.B. = N. $27^\circ 5'$

N. $79^\circ 47' 36''$ E. - 14.81'

$\Delta = 16^\circ 14' 02''$
 $R = 525.00'$
 $L = 148.75'$
T.B. = N. $18^\circ 11' 30''$ W.

$\Delta = 20^\circ 43' 13''$
 $R = 500.00'$
 $L = 180.82'$
T.B. = N. $6^\circ 01' 38''$ E.

S. $62^\circ 31' 59''$ W. - 6.44'
N. $25^\circ 29' 07''$ W. - 195.94'

R/W STATION & OFFSET

49	65.55' RT. "L2" 199+22.59 P.O.T.
50	59.11' RT. "L2" 199+22.59 P.O.T.
60	57.56' RT. "L2" 202+00.29 P.O.C.
61	72.37' RT. "L2" 202+00.32 P.O.C.
62	72.80' RT. "L2" 203+68.94 P.O.C.
63	97.80' RT. "L2" 203+68.72 P.O.C.
64	100.26' RT. "L2" 205+84.15 P.O.C.
65	120.44' RT. "L2" 205+95.51 P.O.C.
66	122.07' RT. "L2" 206+85.02 P.O.C.
67	120.61' RT. "L2" 210+69.96 P.O.C.
68	70.97' RT. "L2" 210+70.24 P.O.C.

EXHIBIT "B"

TRACED:
JAF
JLF
CHECKED:
JLF



BK- 0306
PG- 2516

EXHIBIT "B"

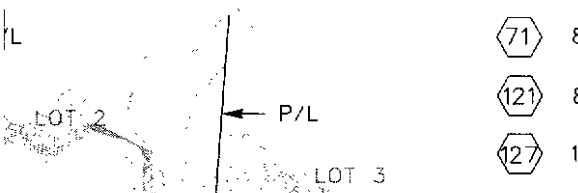
Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(030)	73198	DOUGLAS	6

BROOK SUBDIVISION

R/W STATION & OFFSET

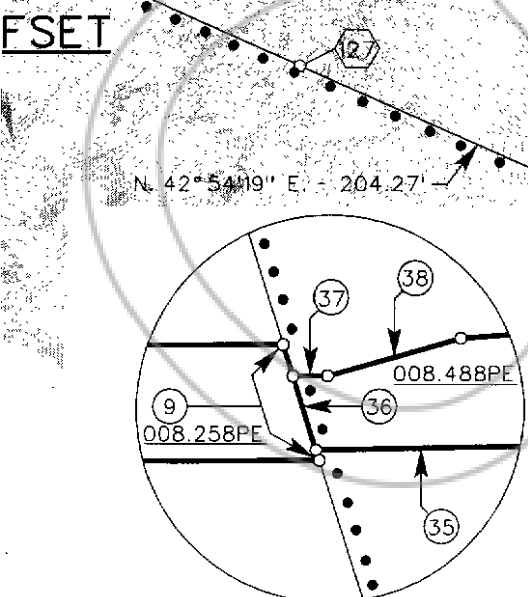
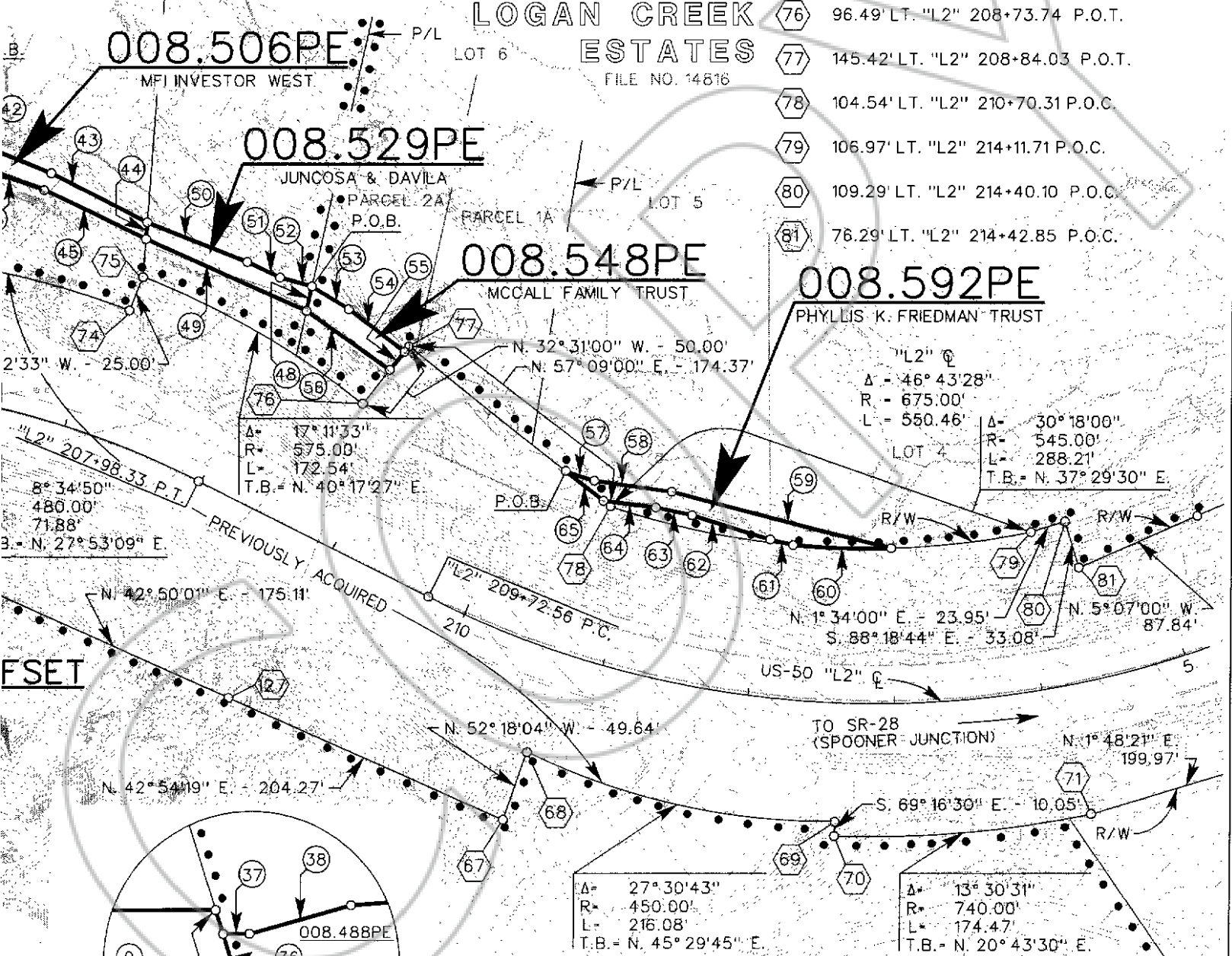
FILE NO. 26463

GOVT. LOT 1



- 69 80.83' RT. "L2" 212+63.08 P.O.C.
- 70 90.88' RT. "L2" 212+63.11 P.O.C.
- 71 89.54' RT. "L2" 214+16.98 P.O.C.
- 121 82.28' LT. "L2" 201+16.40 P.O.C.
- 127 121.95' RT. "L2" 208+82.92 P.O.T.

- 59 81.52' LT. "L2" 201+10.00 P.O.C.
- 72 82.51' LT. "L2" 202+77.45 P.O.C.
- 73 59.10' LT. "L2" 202+77.41 P.O.C.
- 74 87.74' LT. "L2" 207+15.92 P.O.C.
- 75 112.72' LT. "L2" 207+16.79 P.O.C.
- 76 96.49' LT. "L2" 208+73.74 P.O.T.
- 77 145.42' LT. "L2" 208+84.03 P.O.T.
- 78 104.54' LT. "L2" 210+70.31 P.O.C.
- 79 106.97' LT. "L2" 214+11.71 P.O.C.
- 80 109.29' LT. "L2" 214+40.10 P.O.C.
- 81 76.29' LT. "L2" 214+42.85 P.O.C.



LOGAN CREEK ESTATES
FILE NO. 15688

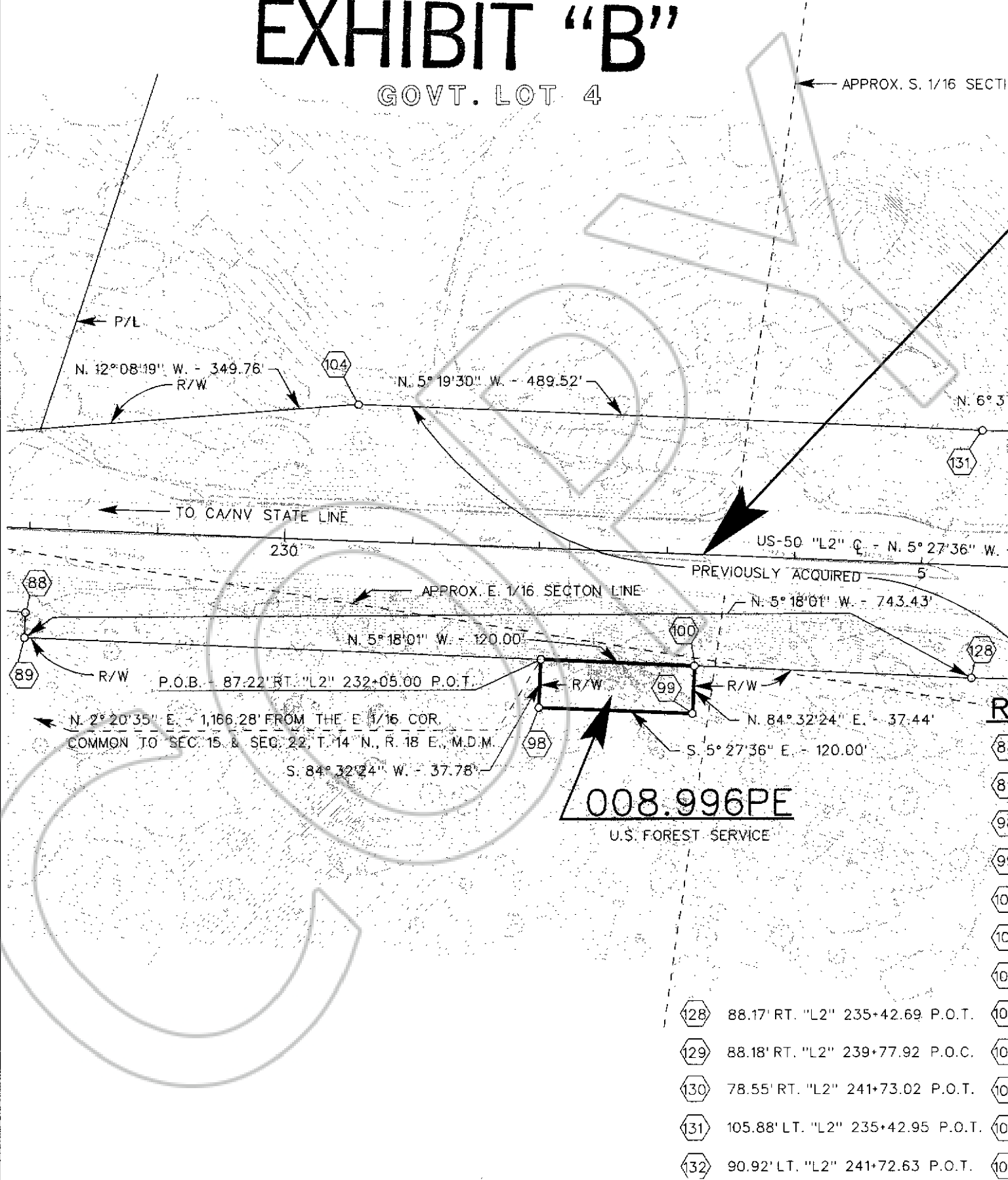
STATE OF NEVADA
Dept. of Transportation R/W Division
Date: December 14, 2006
R/W Plans

Approved: _____
Manager, R/W Engineering

Scale: 1" = 100' Sheet 6 of 12 Sheets

EXHIBIT "B"

GOVT. LOT 4



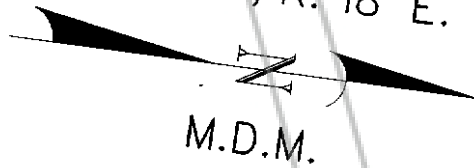
TRACED:
JAF
JLF
CHECKED:
SLD

- 128 88.17' RT. "L2" 235+42.69 P.O.T.
- 129 88.18' RT. "L2" 239+77.92 P.O.C.
- 130 78.55' RT. "L2" 241+73.02 P.O.T.
- 131 105.88' LT. "L2" 235+42.95 P.O.T.
- 132 90.92' LT. "L2" 241+72.63 P.O.T.

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(030)	73198	DOUGLAS	8

"L2" \dot{C}
 $\Delta = 17^\circ 38' 19''$
 $R = 1,500.00'$
 $L = 461.78'$

SE 1/4 SEC 15
T. 14 N., R. 18 E.

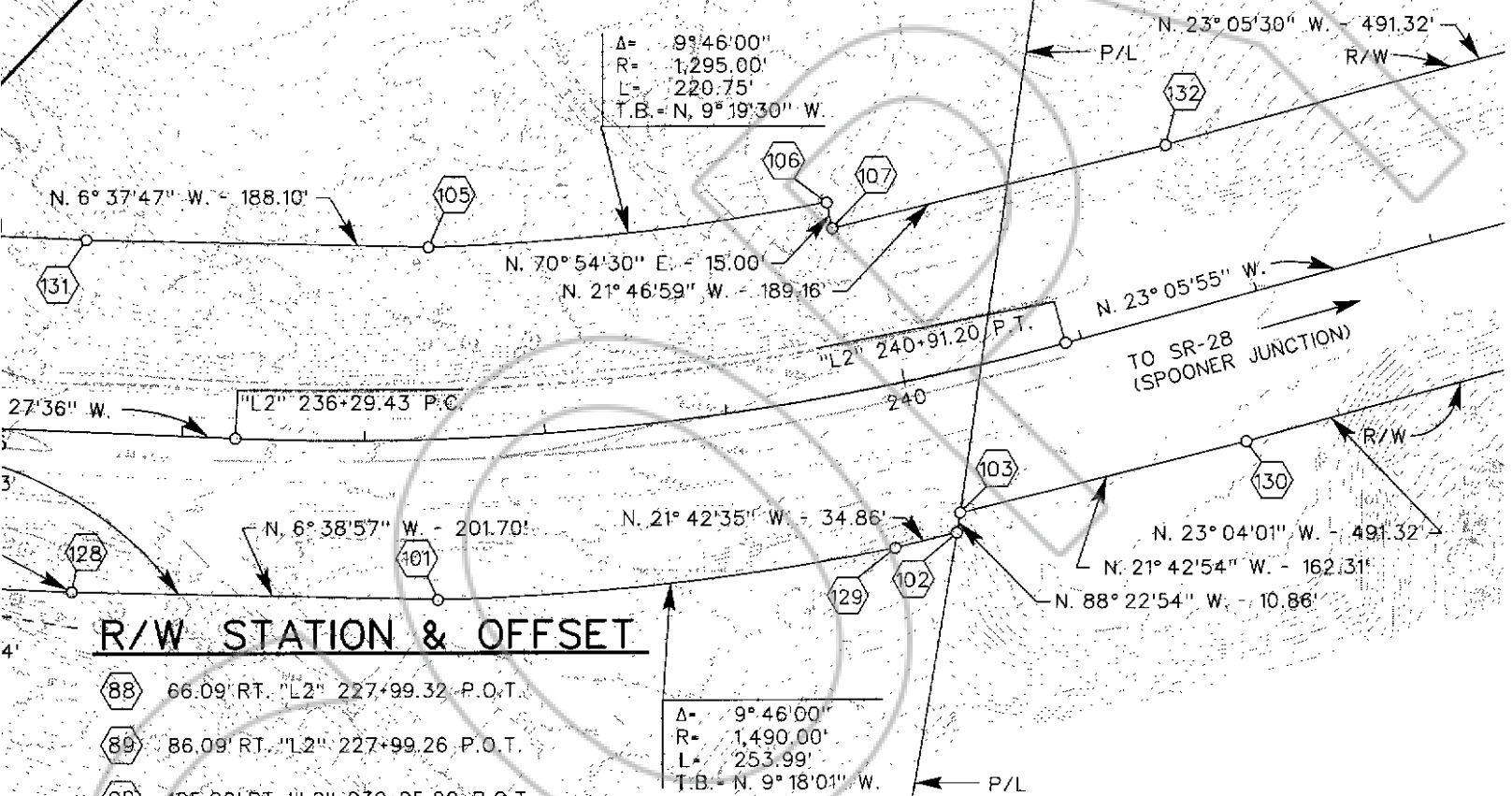


1/16 SECTION LINE

GOVT. LOT 3

END ACQUISITION

"L2" 233+25.00 P.O.T.



R/W STATION & OFFSET

- 88 66.09' RT. "L2" 227+99.32 P.O.T.
- 89 86.09' RT. "L2" 227+99.26 P.O.T.
- 98 125.00' RT. "L2" 232+05.00 P.O.T.
- 99 125.00' RT. "L2" 233+25.00 P.O.T.
- 100 87.56' LT. "L2" 233+25.00 P.O.T.
- 101 88.15' RT. "L2" 237+38.06 P.O.C.
- 102 86.77' RT. "L2" 240+10.83 P.O.C.
- P.O.T. 103 76.68' RT. "L2" 240+14.64 P.O.C.
- P.O.C. 104 107.04' LT. "L2" 230+53.43 P.O.T.
- P.O.T. 105 106.02' LT. "L2" 237+38.84 P.O.C.
- 5 P.O.T. 106 106.14' LT. "L2" 239+76.34 P.O.C.
- P.O.T. 107 91.14' LT. "L2" 239+76.45 P.O.C.

EXHIBIT "B"

STATE OF NEVADA
Dept. of Transportation R/W Division
Date: December 14, 2005
R/W Plans

Approved: _____
Manager, R/W Engineering

Scale: 1" = 100' Sheet 8 of 12 Sheets

PARCEL NO. PREFIX: U-050-DO-

008.258PE	
P.O.B. = 148.57' LT. "L2" 192+85.00 P.O.C. TIE: N. 75° 36' 07" W. - 613.16' FROM THE CE 1/16 COR. OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
①	N. 3° 34' 59" W. - 198.54'
②	N. 10° 36' 31" W. - 194.94'
③	N. 36° 06' 57" W. - 104.15'
④	N. 23° 27' 47" W. - 439.64'
⑤	N. 14° 53' 27" W. - 53.29'
⑥	N. 4° 50' 36" E. - 56.67'
⑦	N. 11° 44' 04" E. - 126.46'
⑧	N. 18° 24' 05" E. - 84.61'
⑨	S. 88° 43' 52" E. - 20.94'
⑩	S. 18° 31' 09" W. - 88.14'
⑪	S. 11° 52' 22" W. - 123.32'
⑫	S. 4° 58' 16" W. - 55.28'
⑬	S. 15° 09' 34" E. - 52.02'
⑭	S. 23° 40' 39" E. - 170.54'
⑮	S. 71° 28' 41" W. - 3.04'
⑯	S. 24° 17' 16" E. - 163.77'
⑰	N. 62° 30' 04" E. - 0.84'
⑱	S. 23° 30' 24" E. - 98.24'
⑲	S. 36° 06' 08" E. - 75.42'
⑳	S. 23° 10' 10" E. - 48.29'
㉑	N. 69° 02' 46" E. - 2.60'
㉒	S. 10° 39' 48" E. - 180.80'
㉓	S. 3° 36' 09" E. - 203.56'
㉔	N. 84° 01' 19" W. - 20.28'

008.34	
P.O.B. = 104.79' LT. "L2" 197+31 TIE: N. 48° 11' 12" W. - 807.25' FROM THE CE 1/16 COR. OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
⑳	S. 69° 02' 46" W. - 22.21'
㉑	N. 23° 10' 10" W. - 63.60'
㉒	N. 64° 36' 58" E. - 39.40'
㉓	S. 25° 35' 11" E. - 66.58'
㉔	S. 68° 21' 30" W. - 20.00'

008.38	
P.O.B. = 81.83' LT. "L2" 199.67' TIE: S. 50° 47' 07" W. - 906.83' FROM THE CE 1/16 COR. OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
⑳	S. 62° 30' 04" W. - 52.17'
㉑	N. 24° 17' 16" W. - 163.77'
㉒	N. 71° 28' 41" E. - 52.48'
㉓	S. 24° 14' 29" E. - 155.58'

008.48	
P.O.B. = 174.54' LT. "L2" 205+8 TIE: N. 80° 51' 54" W. - 828.30' FROM THE CE 1/16 COR. OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
⑳	S. 67° 48' 23" E. - 15.38'
㉑	S. 22° 55' 33" W. - 13.90'
㉒	S. 17° 43' 56" W. - 99.01'
㉓	N. 88° 43' 52" W. - 13.33'
㉔	N. 18° 24' 05" E. - 6.00'
㉕	N. 2° 54' 01" E. - 23.79'
㉖	N. 14° 49' 07" E. - 24.78'
㉗	N. 23° 04' 40" E. - 64.36'

EXHIBIT "B"

TRACED:
JAF
CHECKED:
SLD



BK- 0306
PG- 2520

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(030)	73198	DOUGLAS	10

008.343PE	
"L2" 197+31.56 P.O.C.	
- 807.25' FROM THE CE 1/16 COR.	
N., R. 18 E., M.D.M.	
N. - 22.21'	
S. - 63.60'	
E. - 39.40'	
W. - 66.58'	
N. - 20.00'	

008.506PE	
P.O.B. = 174.54' LT. "L2" 205+84.08 P.O.C.	
TIE: N. 80° 51'54" W. - 828.30' FROM THE NE 1/16 COR.	
OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
(41)	N. 30° 27'32" E. - 37.43'
(42)	N. 40° 56'08" E. - 50.13'
(43)	N. 46° 00'42" E. - 73.12'
(44)	S. 66° 51'52" E. - 11.30'
(45)	S. 44° 32'31" W. - 76.28'
(46)	S. 38° 47'10" W. - 48.62'
(47)	S. 28° 58'19" W. - 34.31'
(33)	N. 67° 48'23" W. - 15.38'

008.387PE	
"L2" 199.67.00 P.O.T.	
- 906.83' FROM THE NE 1/16 COR.	
N., R. 18 E., M.D.M.	
W. - 52.17'	
S. - 163.77'	
E. - 52.48'	
W. - 155.58'	

008.529PE	
P.O.B. = 151.99' LT. "L2" 208+07.11 P.O.T.	
TIE: N. 61° 36'22" W. - 723.37' FROM THE NE 1/16 COR.	
OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
(48)	S. 58° 45'55" E. - 17.04'
(49)	S. 42° 58'20" W. - 119.13'
(44)	N. 66° 51'52" W. - 11.30'
(50)	N. 40° 22'40" E. - 72.85'
(51)	N. 44° 02'15" E. - 24.63'
(52)	N. 34° 41'17" E. - 22.33'

008.488PE	
"L2" 205+84.08 P.O.C.	
- 828.30' FROM THE NE 1/16 COR.	
N., R. 18 E., M.D.M.	
E. - 15.38'	
W. - 13.90'	
N. - 99.01'	
W. - 13.33'	
S. - 6.00'	
E. - 23.79'	
S. - 24.78'	
E. - 64.36'	

008.548PE	
P.O.B. = 151.99' LT. "L2" 208+07.11 P.O.T.	
TIE: N. 61° 36'22" W. - 723.37' FROM THE NE 1/16 COR.	
OF SEC. 22, T. 14 N., R. 18 E., M.D.M.	
(53)	N. 50° 33'32" E. - 29.29'
(54)	N. 56° 23'10" E. - 47.56'
(55)	S. 32° 31'00" E. - 15.68'
(56)	S. 54° 07'41" W. - 69.21'
(48)	N. 58° 45'55" W. - 17.04'

EXHIBIT "B"

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: December 14, 2005

R/W Plans

Approved: _____
Manager, R/W Engineering

Sheet 10 of 12 Sheets

PARCEL NO.	GRANTOR	GROSS AREA OF ACQSN.	PREV. ACQ.	NET AREA	RW AREA	REMAINDER	
						LT.	RT.
007.833PE	U.S. FOREST SERVICE	7,463		7,463	7,463		
007.977PE	U.S. FOREST SERVICE	6,245		6,245	6,245		
008.231PE	U.S. FOREST SERVICE	9,176		9,176	9,176		
008.258PE	U.S. FOREST SERVICE	24,434		24,434			
008.343PE	U.S. FOREST SERVICE	2,656		2,656	2,656		
008.387PE	U.S. FOREST SERVICE	8,327		8,327	8,327		
008.488PE	KELLER III, ROBERT A. TRUST	1,990		1,990	1,990		
008.506PE	MFI INVESTOR WEST, LLC	2,043		2,043	2,043		
008.529PE	JUNCOSA, EMILIO J. DAVILA, SUSAN	1,573		1,573	1,573		
008.548PE	MC CALL FAMILY TRUST	1,215		1,215	1,215		
008.592PE	FRIEDMAN 1988 TRUST	2,415		2,415	2,415		
008.879PE	KAHN INTER VIVOS TRUST	145		145	145		
008.891PE	ROBERT E. MARTIN TRUST	950		950	950		
008.907PE	EPISCOPAL DIOCESE OF NEVADA	507		507	507		
008.996PE	U.S. FOREST SERVICE	4,513		4,513	4,513		

CKD BY:
SLA

EXHIBIT "B"



BK- 0306
PG- 2522
03/08/2006

