

APN: 1219-15-002-040
RPTT \$\$ 0.00

WHEN RECORDED MAIL TO:
Name CHARLES WOOD HARRIS
Street 880 CANYON CREEK
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name CHARLES WOOD HARRIS
Street 880 CANYON CREEK
Address
City,State GARDNERVILLE, NV 89410
Zip
Order 00029187-501-CLD
No. 92093-99

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 2825 RPTT: 0.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES WOOD HARRIS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES WOOD HARRIS AND E. STAR CARPENTER, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of GARDNERVILLE, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Charles Wood Harris

CHARLES WOOD HARRIS

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

February 28, 2006, by CHARLES WOOD HARRIS .

C. Day

Notary Public

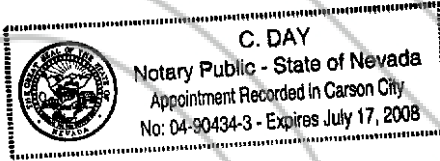


EXHIBIT "A"

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of $24^{\circ}11'57''$ and an arc length of 95.03 feet, the chord of said curve bears North $54^{\circ}56'13''$ East 94.33 feet; thence North $42^{\circ}50'14''$ East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of $90^{\circ}00'00''$ and an arc length of 31.42 feet; thence South $47^{\circ}09'46''$ East 196.91 feet; thence South $43^{\circ}27'15''$ West 397.13 feet; thence North $00^{\circ}09'15''$ East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records

