

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN: 1219-15-002-040

WHEN RECORDED MAIL TO:

Name CHARLES WOOD HARRIS
Street 880 CANYON CREEK
Address
City,State GARDNERVILLE, NV 89410
Zip

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 2828 RPTT: 0.00



92093-99

Order No. 00029187-501-CLD

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That we, CHARLES WOOD HARRIS and E. STAR CARPENTER do hereby certify and declare as follows:

That we are husband and wife and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon. That we intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and it's appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of GARDNERVILLE, County of Douglas, State of Nevada, and are described as follows:

SEE ATTACHED EXHIBIT "A":

Property Commonly known as: 880 CANYON CREEK, GARDNERVILLE, NV 89410

That we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

Dated: 2/28/06

Declaration of Homestead – Page 2

Charles Wood Harris

CHARLES WOOD HARRIS

E. Star Carpenter

E. STAR CARPENTER

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

February 28, 2006, by CHARLES WOOD HARRIS AND E. STAR CARPENTER.

C. Day

Notary Public

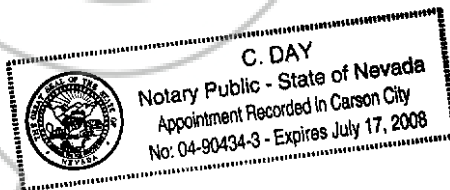


EXHIBIT "A"

All that portion of Parcel 3-C-1 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Northwest corner of said Parcel 3-C-1; thence along a curve concave to the Northwest with a radius of 225 feet, a central angle of $24^{\circ}11'57''$ and an arc length of 95.03 feet, the chord of said curve bears North $54^{\circ}56'13''$ East 94.33 feet; thence North $42^{\circ}50'14''$ East 32.87 feet; thence along a tangent curve to the right with a radius of 20 feet, a central angle of $90^{\circ}00'00''$ and an arc length of 31.42 feet; thence South $47^{\circ}09'46''$ East 196.91 feet; thence South $43^{\circ}27'15''$ West 397.13 feet; thence North $00^{\circ}09'15''$ East 342.81 feet to the Point of Beginning.

Reference is made to that record of survey supporting a boundary line adjustment for Mike Hickey Construction, Inc., recorded June 28, 1996, in Book 696, Page 5114, Document No. 391084.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 602 Page 2366, as Document No. 544127, of Douglas County Records.

