DOC # 0669472 03/08/2006 03:58 PM Deputy: KLJ OFFICIAL RECORD Requested By:

> Douglas County - NV Werner Christen - Recorder

FIRST AMERICAN TITLE COMPANY

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16.00

BK-0306 PG- 2885 RPTT:

Fee:

A.P.N.: File No: 1219-14-002-057 143-2251760A (MO)

When Recorded Return To: First American Title 1512 Hwy 395, Suite 1 Gardnerville, NV 89410

A.P.N.:

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS First American Title Company of Nevada, qualified to do business in the State of , Trustee under Deed of Trust executed by Stan White and Carolyn White, as Trustor, and Charles H. Paya, IV, trustee or his successors in trus, under The Paya Living Trust dated October 2, 2002, as Beneficiary recorded 02-06-2006 as Document No. 0667389, in Book 0206, in the Office of the County Recorder of Douglas County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

See attached exhibit "A"

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLIAM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: March 06, 2006

First American Title Company of Nevada

By: W.D. Bernard, Assistant Vice President

STATE OF

NEVADA

:ss.

)

COUNTY OF

Carson City

This instrument was acknowledged before me on 3-1-00 by

W.D. Bernard

Notary Public

(My commission expires:



SHARON M. SHAW

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60707 - Expires February 18, 2007

BK- 0306 PG- 2886 03/08/2006

EXHIBIT 'A'

Parcel B-1 on that certain Final Map filed in the office of the Douglas County Recorder, State of Nevada, on the 23rd day of July, 2002 in Book 0702 of Official Records, at Page 7399, Document No. 547790.

Except therefrom an undivided one-half interest in and to all oil, gas, petroleum, naptha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.



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