

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1320-33-813-030
Escrow No. 260031-SL
R.P.T.T. \$1,384.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0306 PG- 2960 RPTT: 1384.50

WHEN RECORDED MAIL TO:
TODD W. IVES
1332 W. Wales
Gardnerville, NV 89410



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL A. MARSHALL, a single man

do(es) hereby GRANT, BARGAIN and SELL to

TODD W. IVES, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, Block D, as set forth on Final Subdivision Map #1006-5 of CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

APN: 1320-33-813-030

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/3/06

Paul A. Marshall
PAUL A. MARSHALL

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on March 3, 2006, by PAUL A. MARSHALL.

Kathy Macellari
Notary Public

