

OFFICIAL RECORD

Requested By:  
1ST AMERICAN LENDERS

ADVANTAGE  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0306 PG- 3051 RPTT: # 5



APN # 1420-20-010-006

~~Recording Requested by:~~

Name Denise A. Riley

Address 1321 S. Santa Barbara

City/State/Zip Minden, NV 89429

( for Recorder's use only )

Requested by and  
Return to:  
Recording Department  
First American Lenders Advantage  
1801 Lakepointe Drive, Suite 111  
Lewisville, TX 75057  
(469) 322-2500

Quit claim deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

A.P.N.: 1420-28-610-006

File No: 3824104 (~~1888~~) *nm*

*Mail tax statements to:*

When Recorded Return To:  
Denise A Riley  
1321 S Santa Barbara Drive  
Minden, NV 89423

R.P.T.T.: \$ \_\_\_\_\_

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**STEPHEN H. RILEY AND DENISE A. RILEY, HUSBAND AND WIFE AS JOINT TENANTS**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**DENISE A. RILEY, an unmarried woman**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

**LOT 50, IN BLOCK F, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492 OF OFFICIAL RECORDS.**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

*Prior recording:*

*11/22/89*

*~~Bk~~ 1189 pg 3045*

*Stephen H. Riley* 2-23-06  
STEPHEN H. RILEY Date

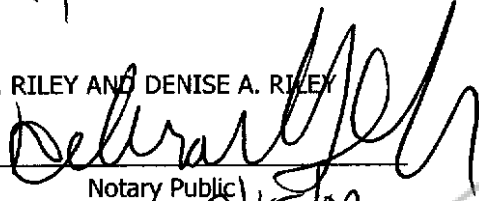
*Denise A. Riley* 2-23-06  
DENISE A. RILEY Date



STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **Douglas Carson** )

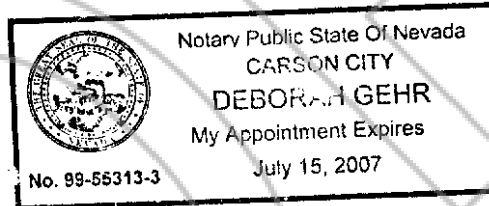
This instrument was acknowledged before me on  
Feb. 23, 2006 by

STEPHEN H. RILEY AND DENISE A. RILEY



Notary Public

(My commission expires: 9/15/07)



Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER EAGLE

ORDER NO: 3824104  
FILE NO: 27449960  
LENDER REF: 685533772

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN**, and described as follows:

LOT 50, IN BLOCK F, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492 OF OFFICIAL RECORDS.

APN # 1420-28-610 -006

