## ASSESSOR'S PARCEL NO. 1420-35-201-029

### WHEN RECORDED MAIL TO:

BROWN & STREZA, LLP 7700 IRVINE CENTER DRIVE, STE 900 IRVINE, CA 92618

#### MAIL TAX NOTICES TO:

MARY TAUSCHER, TRUSTEE 5033 Hiller Lane Martinez, CA 94553

DOC # 0669527
03/09/2006 01:46 PM Deputy: GE
OFFICIAL RECORD
Requested By:
U S DEEDS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0306 PG-3153 RPTT:

15.00 # 7



# Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRUCE FYFE, a single man (herein, "Grantor"), does hereby GRANT, BARGAIN, SELL AND CONVEY to MARY TAUSCHER, Trustee, or any successors in trust, under the ERUCE FYFE TRUST dated August 13, 2005 and any amendments thereto, whose address is 5033 Hiller Lane, Martinez, CA 94553 (herein, "Grantee"), all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

# SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24 day of December , 2005

Bruce Tryfe
BRUCE FYFE

STATE OF Nevada

This instrument was acknowledged before me on <u>December 24,2005</u>, by BRUCE FYFE.

Affix Notary Seal inside box or document is unrecordable.

L. LAYTON NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-19421-5 MY APPT EXPIRES JULY 1, 2007

**NOTARY PUBLIC** 

## **EXHIBIT A**

All that certain lot, piece or parcel of land situate in Township 14, North, Range 20 East, Section 35 M. D. B. & M., more particularly described as follows:

The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Rnage 20 East M. D. B. & M.

Excepting therefrom all that property contained in Deed from FRANKLIN J. LUNDERGREEN and LORETTA M. LUNDERGREEN to CLETUS A. DOWNS recorded October 30, 1968, in Book 63, Page 59, as Document No. 42777, of Official Douglas County, Nevada Records.

Also excepting therefrom all that property contain in QUIET TITLE ACTION "Default Judgement" Case No. 15750, recorded June 26, 1985, in Book 685, Page 2245, of Official Douglas County, Nevada Records.

Further excepting a road easement over and across the East 25 feet of the above described parcel and an easement for roadway purposes over and across the South 25 feet of the above described parcel.

Per NRS 111.312, this legal description was previously recorded at Document No. 304374, Book 493, Page 1824, on 04/09/1993.

This instrument has been prepared solely from information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted. The preparer has not been requested to provide, nor has the preparer provided, advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance or verified the accuracy of the amount of consideration stated to have been paid in connection with the conveyance or upon which any transfer taxes may have been calculated.

## PREPARED BY:

ROWE & HALES A LICENSED NEVADA LAW FIRM c/o U.S. DEEDS 213 BRENTSHIRE DRIVE BRANDON, FLORIDA 33511

0669527 Page: 2 Of 2

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PG- 3154 03/09/2006