RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

"William D. Cutler Attorney at Law 3510 Unocal Place, Suite 200 Santa Rosa, CA 95403

DOC 03/10/2006 08:24 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

LAW OFFICES OF WILLIAM D

CUTLER Douglas County - NV

Werner Christen - Recorder 0f **/\3** Fee: 1 Page:

16.00 BK-0306 PG- 3378 RPTT:



MAIL TAX STATEMENTS TO: Jason Schilling 3503 Sleepy Hollow Court Santa Rosa, CA 95404

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That GARY SCHILLING and CHRISTINE SCHILLING. Trustees of the 2002 GARY SCHILLING AND CHRISTINE SCHILLING REVOCABLE TRUST. dated October 24, 2002,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: JASON SCHILLING, an unmarried man, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A. P. N. 0923-06-000-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: 2-9 2006

MILLING, Trustee of the 2002 GARY SCHILLING

AND CHRISTINE SCHILLING REVOCABLE TRUST

DATED: 2006

CHRISTINE SCHILLING, Trustee of the 2002 GARY SCHILLING

AND CHRISTINE SCHILLING REVOCABLE TRUST

STATE OF CALIFORNIA) : ss.	
COUNTY OF SONOMA)	
SCHILLING personally known to a whose name(s) is/are subscribed to t	me (or proved to me on the the within instrument and activities), and that by his/her	basis of satisfactory evidence) to be the person(s knowledged to me that he/she/they executed the their signature(s) on the instrument the l, executed the instrument.
WITNESS my hand and official seal	Gre_ (Seal)	KATHLEEN K. JUAREZ COMM. #1386164 Notary Public-California SONOMA COUNTY My Comm. Exp. Nov 21, 2006
STATE OF CALIFORNIA) : ss.	
COUNTY OF SONOMA		
whose name(s) is/are subscribed to t	me (or proved to me on the land he within instrument and acludity (ies), and that by his/her.	basis of satisfactory evidence) to be the person(s) knowledged to me that he/she/they executed the /their signature(s) on the instrument the , executed the instrument.
WITNESS my hand and official seal. Signature <u>Cothlee</u> Co	(Seal)	KATHLEEN K. JUAREZ COMM. #1386164 Notary Public-California SONOMA COUNTY My Comm. Exp. Nov 21, 2066

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EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 6, as set forth on that certain Map of Division Into Large Parcels #LDA 03-082, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 29, 2004, in Book 0104 of Official Records at Page 9972, as Document No. 603231.

Assessors Parcel No. 0923-06-000-004



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