

OFFICIAL RECORD

Requested By:  
WESTERN TITLE COMPANY INC

APN 1420-18-301-004

RPTT \$975.00  
WHEN RECORDED MAIL TO:  
Richard Arnold  
3621 Green Acres Drive  
Carson City, Nevada 89705

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 3675 RPTT: 975.00



150212PAH  
92006-99

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 3<sup>rd</sup> day of February, 2006,  
by and between DEBORAH ANN WATERS, Trustee of the DEBORAH ANN  
WATERS REVOCABLE TRUST U.D.T. dated April 1, 1997, Grantor, and RICHARD  
LOUIS ARNOLD and GENEVA M.L. ARNOLD, husband and wife, as Joint Tenants  
with right of survivorship, Grantees,

**WITNESSETH:**

That the Grantor for valuable consideration to her in hand paid by the  
Grantees, the receipt whereof is hereby acknowledged, does by these presents  
grant, bargain, sell and convey unto the Grantees, their successors and assigns  
forever, all that certain real property situate in the County of Douglas, State of  
Nevada, being Assessor's Parcel No. 1420-18-301-004, more particularly described  
as follows:

A portion of the Northeast ¼ of Section 18, Township 14  
North, Range 20 East, M.D.B.&M., Douglas County,  
Nevada, more particularly described as follows:

Commencing at the U.S. BLM brass cap monument  
representing the Northerly quarter corner of said Section  
18, proceed South 0°02'46" West along the quarter  
section line a distance of 2,648.12 feet to the mid-section  
quarter corner, a steel pipe; THENCE South 89°50'43"  
West along the quarter section line a distance of 60.00  
feet; THENCE South 0°02'46" West a distance of 25.00  
feet to a steel pipe which is the TRUE POINT OF  
BEGINNING; THENCE South 89°50'43" West a distance  
of 726.00 feet to a steel pipe; THENCE South 0°02'46"  
West a distance of 300.00 feet to a steel pipe; THENCE  
North 89°50'43" East a distance of 726.00 feet to a steel

pipe; THENCE North 0°02'46" East a distance of 300.00  
to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds  
description appeared previously in that certain Grant,  
Bargain and Sale Deed recorded in the Office of the  
County Recorder of Douglas County, Nevada, on  
June 21, 1966, as Document No. 32621, of Official  
Records.

TOGETHER WITH, all and singular, the tenements, the hereditaments  
and appurtenances thereunto belonging or in anywise appertaining, and the reversion  
and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together  
with the appurtenances, unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and  
caused this instrument to be executed the day and year first above written.

DEBORAH ANN WATERS REVOCABLE  
TRUST U.D.T. dated April 1, 1997

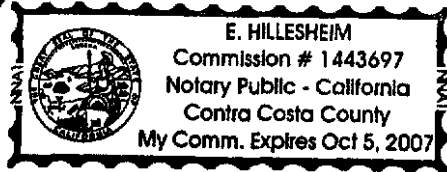
By Deborah Ann Waters  
Deborah Ann Waters, Trustee *Trustee*



STATE OF CALIFORNIA )  
 : ss.  
 COUNTY OF CONTRA )  
 COSTA

This instrument was acknowledged before me on 1-3-06,  
2006, by DEBORAH ANN WATERS, Trustee of the DEBORAH ANN WATERS  
REVOCABLE TRUST U.D.T. dated April 1, 1997.

E. Hillesheim  
Notary Public



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