DOC # 0669636 03/10/2006 01:23 PM Deputy: GB

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1318-23-610-002

File No:

141-2256145 (CD)

R.P.T.T.:

\$2,496.00

Douglas County - NV Werner Christen - Recorder

3 Fee: 16.00

BK-0306 PG- 3714 RPTT:

2496.00



When Recorded Mail To: Mail Tax Statements To: Peter Mark Landon and Tammy Denice Landon 474 School Street Fremont, CA 94536

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip J.P. Asquith, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Peter Mark Landon and Tammy Denice Landon, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, IN BLOCK A, OF LAKEWOOD KNOLLS ANNEX, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 12, 1959, AS DOCUMENT NO. 14378.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/27/2006

Philip J.P. Asquith

STATE OF

: 55.

COUNTY OF

BOUGLAS UENTURA)

This instrument was acknowledged before me on JAnnak Philip J.P. Asquith.

Notary Public

(My commission expires: JAN. 13, 2006)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 27, 2006 under Escrow No. 141-2256145.



BK- 0306

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	∑ ss.
County of CAlifornia	-
On JAN 31 2006, before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Thile	Name(s) of Signer(s)
	□ personally known to me
	proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
	he/she/they executed the same in his/her/their
ALICE LAUREL GARDNER	authorized capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or the
Ventura County	entity upon behalf of which the person(s) acted,
My Comm. Expires Jan 13, 2008	executed the instrument.
	\ ' /
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
OPT	IONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	\ \
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/ /
) and ()	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	Individual
 □ Corporate Officer — Title(s): □ Partner — □ Limited □ General 	☐ Corporate Officer — Title(s):
Attorney in Fact Attorney in Fact Attorney in Fact	Attorney in Eact OF SIGNER
☐ Trustee	Top of thumb here
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
Signer to Propositions.	organism to moprosontaling.

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Item No. 5907

Reorder: Call Toll-Free 1-800-876-6827