

42

DOC # 0669639
03/10/2006 01:27 PM Deputy: GB

OFFICIAL RECORD

Requested By:
DEAN JOHNSON

Assessor's Parcel Number: 1320-06-001-003
1320-06-001-002

Recording Requested By:

Name: DEAN JOHNSON

Address: 1668 E MINDEN VILLAGE LOOP

City/State/Zip MINDEN NV

Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 43.00
BK-0306 PG-3735 RPTT: 0.00



CLAIM OF IDEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Claim of Lien

State of NEVADA
County of DOUGLAS

Before me, the undersigned Notary Public, personally appeared DEAN R JOHNSON
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) whose address is 1668 E MINDEN VILLAGE LOOP MINDEN, NV
and that in accordance with a contract with JBY INVESTMENTS LLC.

lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately) PERSONALLY HOLDS FIRST MORTGAGE OF 500,000 AND 2ND EQUITY LOAN OF 150,000
CITY MORTGAGE ACCOUNT # 0012252399-6 \$500,000
COUNTRY WIDE ACCOUNT # 092239032 \$150,000
on the following described real property in DOUGLAS County,
State of NEVADA

(Describe real property sufficiently for identification, including street and number:
929 MICHAEL LN MINDEN NV AND 929 MICHAEL LN MINDEN NV
APN: 1320-06-001-002 AND 1320-06-001-003

LEGAL DESCRIPTIONS ATTACHED TO THIS CLAIM OF LIEN 3 PAGES.

owned
by JBY INVESTMENTS LLC. of a
total value of SIX HUNDRED AND FIFTY SEVEN THOUSAND Dollars (\$ 657,000)
of which there remains unpaid SAME Dollars (\$ 657,000),
and furnished the first of the items on SEPT 1ST, 2004 and the last of the
items on MARCH 4TH, 2005 and (if the lien is claimed by one
not in privity with the owner) that the lienor served his notice to owner on _____,
20____ by _____
(Method of Service)

And, (if required) that the lienor served copies of the notice on the contract on _____,
20____, by _____, and on the subcontractor
(Method of Service)
on 20____, by _____, and (if known) on the
lender _____, on _____, by _____
(Method of Service)



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PG- 3736
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Signed this 10TH day of MARCH, 2006.

Lienor: [Signature]

By: Dean R Johnson
Officer or Agent

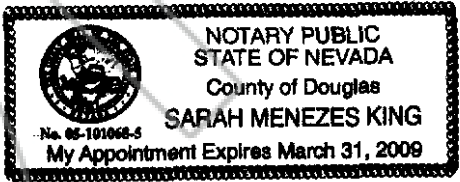
State of NEVADA
County of DOUGLAS }

On March 10, 2006 before me, Sarah Menezes King
appeared Dean R. Johnson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary



Affiant Known Produced ID

Type of ID NV 62 250 0186340
(Seal)

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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 13 PM 3:35

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kg* DEPUTY

A.P.N.: 1320-06-001-002 and 1320-06-001-003

File No: *ACCM CAC*

R.P.T.T.: \$-0- (*#8*)

When Recorded Mail To: and Mail Tax Statements To:

Jerry J. Bing
4505 Tosco
Reno, NV 89509

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry J. Bing, an unmarried woman, as to an undivided 42.00% interest and Virginia Young, an unmarried woman, as to an undivided 42.00% interest and Dean R. Johnson, a married man as his sole and separate property, as to an undivided 16.00 interest, as tenants in common

do(es) hereby **GRANT, BARGAIN and SELL** to

JBY Investments, LLC, a Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

PARCEL 2A, AS SHOWN ON THE PARCEL MAP FOR KIMBERLEE NENZEL, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 2, 1986, FILE NO. 145979.

PARCEL B:

AN EASEMENT FOR RIGHT OF INGRESS OVER AND ACROSS THE EASTERLY 25 FEET OF PARCEL 2B AS SHOWN ON THE PARCEL MAP REFERENCED ABOVE.

PARCEL C:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR WILLIAM JOHNSON, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 25, 1983, FILE NO. 86083.

PARCEL D:



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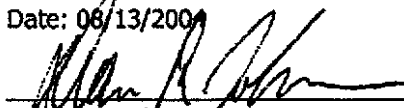
0621427

BK0804 PG05818


AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES ACROSS THE EAST 25 FEET OF PARCELS 2A AND 2B AS SHOWN ON THE PARCEL MAP FOR KIMBERLEE NENZEL, FILED DECEMBER 2, 1986, FILE NO. 145979.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

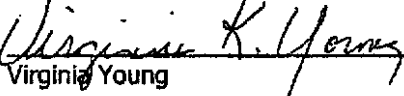
Date: 08/13/2004



Dean R. Johnson



Jerry J. Bing



Virginia Young

