A.P.N. # 1220-17-501-011

R.P.T.T. \$ 5206.50
ESCROW NO. 050202943
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:

Grance John K. Koster

962 Rubio Way

Gardnerville, NV 89410

DOC # 0669652 03/10/2006 03:15 PM Deputy: KLJ OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0306 PG-3856 RPTT: 5206.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christopher Barnbeck and Carmen Barnbeck, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John K. Roster, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2005

Christopher Barnbeck
Christopher Barnbeck
Carmen Barnbeck

STATE OF <u>Labo</u> ss.

This instrument was acknowledged before me on 3-3-00 by, Christopher Barnbeck and Carmen Barnbeck

Signature 2001 a emuser

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Emp. 4-1- 2008

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202943

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Parcel No. 4 as shown on the Amended Parcel Map # 98-024, for Ray Charlesbois and Pauline Charlesbois, filed in the office of the Douglas County Recorder on September 8, 1998, File No. 448836.

APN 1220-17-501-011

PARCEL 2:

A non-exclusive easement for ingress and egress and for the installation and maintenance of utility poles and lines to service the dominant tenement which easement is more particularly described as follows:

The West fifty (50) feet of the North 895.03 feet of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 12, 2004, BOOK 0504, PAGE 05338, AS FILE NO. 0612932, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0306 PG- 3857 03/10/2006