

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0306 PG-3880 RPTT: 200.85



A.P.N. # ~~PAV/1221-0A/001/008/~~
1221-04-001-033
R.P.T.T. \$ ~~196.65/~~ 200.85
ESCROW NO. 060700240
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1281 Ron Lane
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bently Family Limited Partnership,
a Nevada Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to James Edward Usher and Roxanne Renee Usher,
husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

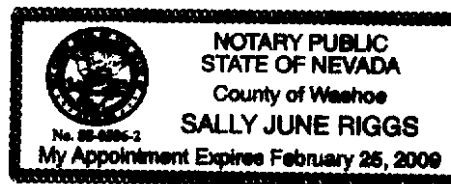
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 09, 2006 Bently Family Ltd Partnership,
a Nevada Limited Partnership

BY: Donald E. Bently
Donald E. Bently
Its: General Partner

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 10 March 2006
by, Donald E. Bently

Signature Sally June Riggs
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060700240

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land located within a portion of Section 4,
Township 12 North, Range 21 East, MDM, Douglas County,
Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 2 as shown on
the Map of Division into Large Parcels for the Jacobsen
Family Trust filed for record November 21, 1995 in the
office of the Recorder, Douglas County, Nevada as Document
No. 375343, said point also being the Northeast corner of
said Section 4;

thence South 01°01'50" West, along the East line of said Section 4,
1331.80 feet to the Southeast corner of said Parcel 2;
thence North 89°06'22" West along the South line of said Parcel
2, 671.31 feet;
thence North 00°57'55" East, 1326.53 feet to a point on the North
line of said Section 4;
thence South 89°33'18" East, along said North line, 672.85 feet
to the POINT OF BEGINNING.

Reference is made to Record of Survey, recorded February
23, 2006, in Book 0206, Page 3034, Document No. 668450,
Official Records Douglas County, Nevada.

A Portion of APN 1221-04-001-003

