

OFFICIAL RECORD

Requested By:

MARK T DOMINICK

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 4317 RPTT: 0.00



WHEN RECORDED MAIL TO

✓ Janice Dominick
604 Mountain Cove Road
Black Mountain, NC 28711

APN NO. ptn. 1319-30-722-006

AFFIDAVIT OF DEATH OF JOINT TENANT

State of Nevada
County of Douglas } ss

Janice Dominick, of legal age, being first duly sworn, deposes and says:
That Thomas Dominick, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Thomas Dominick named as one of the parties in that certain Grant Deed dated 14 January, 1983, executed by Harich Tahoe Developments to Thomas and Janice Dominick, as joint tenants, recorded on 23 February 1983, as Document 76401, in Book 283, Page 1756, of Official Records of Douglas County, Nevada, covering the following described property situated in the said County, State of Nevada:

Attached in Exhibit "A"

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$3,500.

Janice Dominick 12-16-05
Signature Date

JANICE DOMINICK
Print Name

Subscribed and Sworn to before me
this 16 day of December, 20 05

Shan M. Legend
Signature

Notary Public

SEAL

CERTIFICATE OF DEATH

Registration District No. 011-00 Local No. _____

DECEDENT

1. **DECEDENT'S NAME (First, Middle, Last)**
Thomas Simon Dominick

2. **SEX**
M

3. **DATE OF DEATH (Month, Day, Year)**
Dec 5, 2003

4. **SOCIAL SECURITY NUMBER**
5055

5. **AGE - Last Birthday (Years)**
71

6. **UNDER 1 YEAR**
Months: _____ Days: _____

7. **UNDER 1 DAY**
Hours: _____ Minutes: _____

8. **DATE OF BIRTH (Month, Day, Year)**
Oct 25, 1932

9. **BIRTHPLACE (County and State or Foreign Country)**
Chicago, IL

10. **MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)**
Married

11. **SURVIVING SPOUSE (If wife, give maiden name)**
Janice LaFontaine

12. **DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)**
Quality Control Analyst

13. **KIND OF BUSINESS/INDUSTRY**
Insurance Co.

14. **PLACE OF DEATH (Check only one)**
HOSPITAL: Inpatient ER/Outpatient DOA OTHER: Nursing Home Residence Other (Specify) _____

15. **FACILITY NAME (If not institution, give street and number)**
Asheville Health Care

16. **CITY, TOWN, OR LOCATION OF DEATH**
Swannanoa

17. **INSIDE CITY LIMITS? (Yes or No)**
No

18. **COUNTY OF DEATH**
Buncombe

19. **RESIDENCE - STATE**
NC

20. **COUNTY**
Buncombe

21. **CITY, TOWN, OR LOCATION**
Black Mountain

22. **STREET AND NUMBER**
604 Mountain Cove Road

23. **INSIDE CITY LIMITS? (Yes or No)**
No

24. **ZIP CODE**
28711

25. **Was Decedent of Hispanic Origin? (Specify Yes or No - If yes, specify Cuban, Mexican, Puerto Rican, etc.) Yes No (Specify)**

26. **RACE - American Indian, Black, White, Etc. (Specify)**
White

27. **DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (13-17+)**
14

PARENTS

17. **FATHER'S NAME (First, Middle, Last)**
Thomas M. Dominick

18. **MOTHER'S NAME (First, Middle, Maiden Surname)**
Mary Houlihan

INFORMANT

19. **INFORMANT'S NAME (Type/Print)**
Janice Dominick

20. **MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)**
604 Mountain Cove Road
Black Mountain, NC 28711

21. **DATE AMENDED**

CAUSE OF DEATH

Part I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock or heart failure. If appropriate, enter tobacco, alcohol, or drug use. List only one cause on each line. (PRINT or TYPE)

IMMEDIATE CAUSE (Final disease or condition resulting in death)

a. Lung Cancer
DUE TO (OR AS A CONSEQUENCE OF):

b. _____
DUE TO (OR AS A CONSEQUENCE OF):

c. _____
DUE TO (OR AS A CONSEQUENCE OF):

d. _____
DUE TO (OR AS A CONSEQUENCE OF):

Part II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I, such as tobacco, alcohol, or drug use, diabetes, etc.

20b. Diabetes mellitus, cardiac arrhythmia

21a. **AUTOPSY? (Yes or No)**
No

21b. **If yes, were findings considered in determining cause of death?**

21c. **Was case referred to Medical Examiner? (Yes or No)**

22. **TIME OF DEATH**
13:35 M.

CERTIFIER

NOTICE: STATE LAW REQUIRES THAT ALL DEATHS DUE TO TRAUMA, ACCIDENT, HOMICIDE, SUICIDE, OR UNDER SUSPICIOUS, UNUSUAL OR UNNATURAL CIRCUMSTANCES BE REPORTED TO, AND CERTIFIED BY A MEDICAL EXAMINER ON A MEDICAL EXAMINER'S CERTIFICATE OF DEATH. ANY DEATH FALLING INTO THESE CATEGORIES IS WITHIN THE MEDICAL EXAMINER'S JURISDICTION REGARDLESS OF THE LENGTH OF SURVIVAL FOLLOWING THE UNDERLYING INJURY.

23. **SIGNATURE AND TITLE OF CERTIFIER**
Blair Holton

24. **NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 20) (Type or Print)**
Blair Holton, 6617 Bullock, Suite 300, Asheville, NC 28901

25. **DATE SIGNED (Month, Day, Year)**
December 12, 2003

DISPOSITION

26. **METHOD OF DISPOSITION**
 Burial Cremation Removal Donation Other

27. **PLACE OF DISPOSITION (Name of cemetery, crematory or other place)**
Cremation Services of WNC

28. **LOCATION - City or Town, State, Zip Code**
Candler, NC 28715

29. **NAME AND ADDRESS OF FUNERAL HOME**
Grove Funeral Home, Inc.
1401 Patton Ave. Asheville, NC

30. **NAME OF FUNERAL DIRECTOR**
Keith Stoffels

31. **LICENSE NUMBER**
1294 FSL

32. **REGISTRAR'S SIGNATURE**
Karan A. Tabor

33. **DATE FILED (Month, Day, Year)**
12-12-2003

34. **NAME OF EMBALMER**
-no embalming-

35. **LICENSE NUMBER**

CORRECTED CERTIFICATE

Block(s) Corrected #11 (last name)

Source funeral director

Corrected by R.A. Fossett, Deputy Registrar

Date Corrected 12-17-2003

SEAL

North Carolina
Buncombe County

Otto W. DeBruhl, Register of Deeds of Buncombe County, do hereby certify that the above information is from Volume 90 Page 2554 of the record of Vital Statistics for Buncombe County, North Carolina. Witness my hand and official seal this the 17th day of December, 20 03.

Otto W. DeBruhl
Register of Deeds

Karan A. Tabor
By: Assn./Deputy/Registrar of Deeds

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PG- 4318
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03/13/2006
0669766

ptn 1319-30-722-004

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 28, 1981, as Document No. 81612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ¹⁰⁶ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63905, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 17th Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69083 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tenoe Developments in deed re-recorded December 8, 1981, as Document No. 83026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 81612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

BY OFFICIAL RECORDS OF
COUNTY OF NEVADA

1983 FEB 23 PM 12:46

SUZANNE STAUDREAU
RECORDER

076401

LIBER 283 PAGE 1756



BK- 0306
PG- 4319