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APN: 1319-30-722-006 (PTN)

DOC # 0669767
03/13/2006 02:45 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARK T DOMINICK

RECORDING REQUESTED BY
Mark Dominick
2285 Rudolph Drive
Simi Valley, CA 93065

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 2 Fee: 15.00
BK-0306 PG- 4320 RPTT: # 5



WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO

✓ NAME Mark and Anita Dominick
ADDRESS 2285 Rudolph Drive
CITY Simi Valley
STATE & ZIP California 93065

JOINT TENANCY GRANT DEED

FOR VALUABLE CONSIDERATION OF \$3,500, receipt of which is acknowledged, I Janice Dominick grant to Mark Dominick and Anita Dominick, husband and wife, AS JOINT TENANTS, all that real property situated in the city of Stateline, Nevada, described as follows:

Attached Exhibit "A"

Subject to: Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations, and leases, if any, rights of way, covenants and agreements and conditions, covenants and restrictions, including, but not limited to, those certain Declaration of Timeshare Covenants, Conditions, and Restrictions. Together with all and singular the tenants, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

APN 1319-30-722 Lot 32 of Tahoe Village Unit 3

Janice L. Dominick
JANICE L. DOMINICK

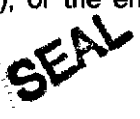
Dated: 2-16-06 at: First Citizens Bank, Black Mt, NC 28711
28711

STATE OF NORTH CAROLINA
COUNTY OF Buncombe

On 2-16-06 before me,
Sharon M. Crawford personally appeared
Janice L. Dominick

personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Sharon M. Crawford My Commission expires 07-14-10

ptn 1319-30-722-004

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 28, 1981, as Document No. 81612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 106 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 17 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
1983 FEB 23 PM 12:46

SUZANNE B. ADDEAU
RECORDER

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LIBER 283 PAGE 1756

