



APN PTN 13/9-30-644-104

QUIT CLAIM DEED

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD AT REQUEST OF:

WHEN RECORDED RETURN TO:

James Leland Washburn  
4634 Summerhays Place  
Santa Rosa,, California, 95405

QUIT CLAIM DEED

For and in consideration of \$6,500.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Hugh D. Washburn, and spouse, Bobbie S. Washburn, of 7521 Hwy. 28 East, Pineville, La. 71360, (collectively the "Grantor") conveys and quit claims to James Leland Washburn, married, of 4634 Summerhays Place, Santa Rosa, Ca. 95405, (the "Grantee") the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises;

See Exhibit "A" (37).

Being all or part of the same property described in the County Register's Deed Book See Exhibit "A" (37), Page \_\_\_\_\_.

DATED: 24th day of February, 2006

In Witness Whereof, said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

Hugh D. Washburn  
Hugh D. Washburn

Bobbie S. Washburn  
Bobbie S. Washburn

(TRUSTEES OF THE WASHBURN FAMILY TRUST DATED 6/11/87)  
Signed, Sealed and Delivered  
In the Presence of:

Sign: Connie Lawrence  
Name: CONNIE LAWRENCE

Sign: [Signature]  
Name: [Signature]

**GRANTOR ACKNOWLEDGMENT**

State of Louisiana }  
} ss.  
Parish of Rapides }

On this day personally appeared before me Hugh D. Washburn, and spouse, Bobbie S. Washburn, of 7521 Hwy. 28 East, Pineville, La. 71360, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individuals described in and who executed the foregoing instrument, and acknowledged that this quit claim deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24<sup>th</sup> day of February, 2006.

NOTARY PUBLIC in and for the State of Louisiana

Parish of Rapides S. Aaron Siebericher LA. Bar R.11 #23302

Residing at 2757 Highway 28 East Pineville, LA 71360

My commission expires at Death

Tax Parcel #: A portion of 42-288-03	Send Subsequent Tax Bills to: Hugh D. Washburn, 7521 Hwy. 28 East, Pineville, La. 71360	Drafted By: Hugh D. Washburn
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DOUGLAS COUNTY

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 193 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01172, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D.B. & M. and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133176 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four, above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 62-288-03

REQUESTED BY  
*Ronald H. Hillyer*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 OCT 21 AM 10:02

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SERIALIZED FILED  
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BOOK 1091 PAGE 3409

