

WF

DOC # 0669852  
03/14/2006 11:31 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
D C/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1420-07-310-021

Date: MARCH 14, 2006

Recording Requested By:

✓ Name: LYNDA TEGLIA/COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 0.00  
BK-0306 PG- 4831 RPTT: # 2



GRANT DEED #2006.054  
(Title of Document)

RECORDED AT THE REQUEST OF  
AND RETURN TO:  
Douglas County Department of Community Development  
P.O. Box 218  
Minden, Nevada 89423

APN 1420-07-310-021

**GRANT DEED FOR UTILITY EASEMENT**

This indenture made this 3<sup>rd</sup> day of March, 2006, between C.G. Hancock,  
owner of Assessor's Parcel Number 1420-07-310-021, Grantor, and D.F. Giantvalley, owner of  
Assessor's Parcel Number 1420-07-310-022, Grantee,

The Grantor dedicates, grants, bargains and sells to the Grantee, and to its assigns forever,  
for good and valuable consideration, the receipt of which is acknowledged, a perpetual easement  
for the location, construction, and maintenance of a sanitary sewer lateral in that certain tract,  
piece or parcel of land situated in and being a portion of the Northeast 1/4 of the Southwest 1/4 of  
Section 7, Township 14 North, Range 20 East, M.D.B.M., County of Douglas, State of Nevada,  
and more particularly described as shown as follows:

See the attached Exhibit A

The Grantee has signed on the day and year above written.

GRANTOR

C.G. Hancock, Owner

C.G. Hancock, Owner  
Assessor's Parcel 1420-07-310-021


State of Nevada )  
  ) ss.  
County of Carson )

This instrument was acknowledged before me on the 3<sup>rd</sup> day of March, 2006, by

C.G. Hancock

WITNESS my hand and seal

FILED  
2006 MAR 14 AM 9:38  
No. 05-98315-3  
2006.0574

 KYLA FLANSBURG  
NOTARY PUBLIC  
STATE OF NEVADA  
No. 05-98315-3 My Appt. Exp. June 15, 2009

Kyla Flansburg  
Notary Public

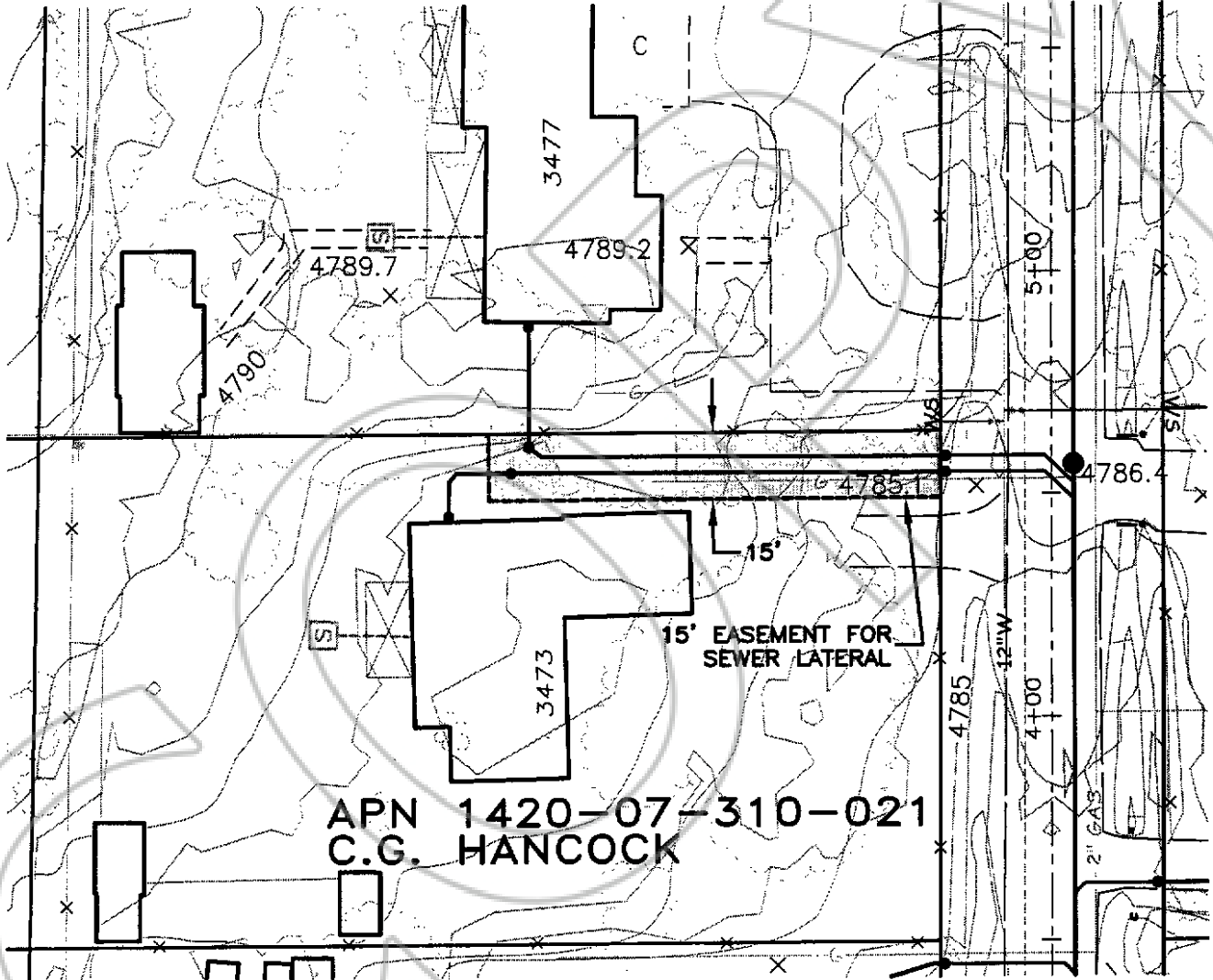


# EXHIBIT "A"



1" = 40'

APN 1420-07-310-022  
D.F. GIANTVALLEY



APN 1420-07-310-021  
C.G. HANCOCK



COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 14, 2006

B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Mullock Deputy

