LORDING REQUESTED BY:

Enicago Title Company
Escrow No.: 06-59801048-JY
Locate No.: CAINDO000-7701-5598Title No.:

When Recorded Mail Document and Tax Statement To:

Vasu Devan 4 Crow Canyon Ct. Suite 200 San Ramon, CA 94583

#2262488-WS

APN: 1318-23-602-012

DOC # 0669867 03/14/2006 01:34 PM Deputy: EI OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0306 PG-4933 RPTT:



16.00

GRANT DEED

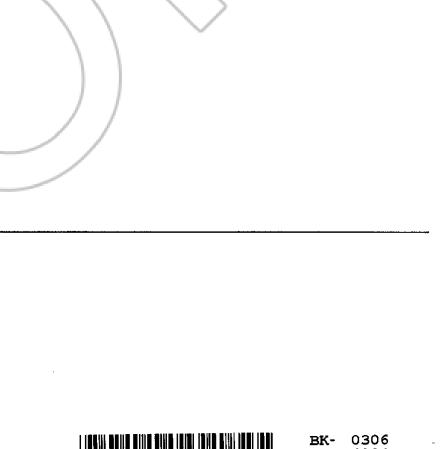
The undersigned grantor(s) declare(s)	
Documentary transfer tax is \$ 0.00 (#5) City Transfer Tax is \$ 0.00	
[] computed on full value of property conveyed, or	
computed on full value less value of liens or encumbrances remaining at time of sale,	No.
[] Unincorporated Area City of Stateline,	1
"This conveyance establishes sole and separate property of a spouse, R & T 11911."	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Latha Devan, a married woman	
hereby GRANT(S) to Vasu Devan, a married man, as his sole and seperate property	
the following described real property in the City of Stateline, County of Douglas, State of Nevada:	
DATED: March 7, 2006	
DATED. March 7, 2000	
STATE OF CHARGE NAME) Latha Devan	
COUNTY OF)	
ON MARCH 9, 2006 before me,	
RUTH LINCOLN, CONSUL	
(here insert name and title of the officer), personally	
appeared Latha Devan	_
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(a) whose name(a)	-
is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same	
in his/her/their authorized capacity(ies), and that by	_
his/her/their signature(s) on the instrument the person(s),	
or the entity upon behalf of which the person(s) acted, executed the instrument.	
executed the institution.	
Witness my hand and official seal.	
	k.,
Signature / WAA / MACA	KA.
Ruth Lincoln	
Consul MAIL TAX STATEMENTS AS DIRECTED ABOVE	14 (1) 14 (1)
Outlied The Control of the Control o	E Trace
FD-213 (Rev 7/96) GRANT DEED	Life"
(grantfil)(02-06)	
The state of the s	

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 4 AS SET FORTH ON THE SUMMIT CREEK AMENDED PARCEL MAP, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED FOR RECORD JULY 15, 1974 AS DOCUMENT NO. 74248, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 1318-23-402-012



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