

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE COMPANY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 16.00  
BK-0306 PG- 4933 RPTT: # 5



RECORDING REQUESTED BY:

Chicago Title Company  
Escrow No.: 06-59801048-JY  
Locate No.: CAIND0000-7701-5598-  
Title No.:

When Recorded Mail Document  
and Tax Statement To:

Vasu Devan  
4 Crow Canyon Ct. Suite 200  
San Ramon, CA 94583

#2262488-WS

APN: 1318-23-602-012

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00 (#5) City Transfer Tax is \$ 0.00

- [ ] computed on full value of property conveyed, or
- [ ] computed on full value less value of liens or encumbrances remaining at time of sale,
- [ ] Unincorporated Area City of Stateline,

"This conveyance establishes sole and separate property of a spouse, R & T 11911."

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Latha Devan, a married woman hereby GRANT(S) to Vasu Devan, a married man, as his sole and separate property

the following described real property in the City of Stateline, County of Douglas, State of Nevada:

DATED: March 7, 2006

STATE OF ~~MISSISSIPPI~~ )  
COUNTY OF \_\_\_\_\_ )  
ON MARCH 9, 2006 before me,  
RUTH LINCOLN, CONSUL  
(here insert name and title of the officer), personally  
appeared LATHA DEVAN

Latha Devan  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Ruth Lincoln

Ruth Lincoln  
Consul MAIL TAX STATEMENTS AS DIRECTED ABOVE



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 4 AS SET FORTH ON THE SUMMIT CREEK AMENDED PARCEL MAP, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED FOR RECORD JULY 15, 1974 AS DOCUMENT NO. 74248, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 1318-23-002-012

