A.P.N. # 1420-18-710-041

R.P.T.T. \$ 2265.8 CO
ESCROW NO. 050302831

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Eric H. Iversen
3293 Dog Leg Drive
Minden, NV 89423

DOC # 0669993 03/16/2006 10:00 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0306 PG-5690 RPTT: 2265.90



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Eric H. Iversen, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 17, 2005

Syncon Homes
A Nevada Corporation

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

BY: andrew	W.	Mitchell	Res
Andrew W. President	Mito	hell	•
President			

	BA:	
STATE OF Nevada	}	
COUNTY OF Douglas	} SS.	

This instrument was acknowledged before me on 3/15/09
by, Andrew W. Mitchell

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302831

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 41 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-041

