

OFFICIAL RECORD

Requested By:  
STEWART TITLE COMPANY

A.P.N. # 1320-31-517-010

R.P.T.T. \$ 0.00

ESCROW NO. 060700308

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**Same as below**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0306 PG- 5715 RPTT: # 7



WHEN RECORDED MAIL TO:  
**Grantee**  
**P. O. Box 2528**  
**Minden, NV 89423**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Charles J. Sim and Audrey Sim,**  
**Trustees of The Sim Family Trust dated September 14, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Charles J. Sim and Audrey Sim, husband and wife**  
as **Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

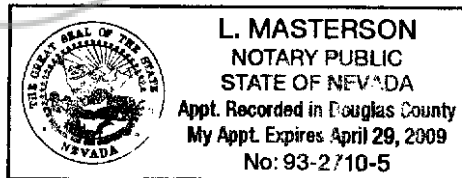
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 07, 2006** The Sim Family Trust dated  
**September 14, 1990**

BY: *Charles J. Sim*  
**Charles J. Sim**  
**Trustee**

BY: *Audrey Sim*  
**Audrey Sim**  
**Trustee**

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }



This instrument was acknowledged before me on 3-10-06  
by Charles J. Sim and Audrey Sim

Signature: *L. Masterson*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060700308

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3, Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-010