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DOC # 0670004  
03/16/2006 10:29 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
EVANS HOMES INC

Assessor's Parcel Number: 1420-07-310-033

Recording Requested By:

✓ Name: Evans Homes, Inc.

Address: 1528 Hwy 395 #130

City/State/Zip Gardnerville NV 89410

Real Property Transfer Tax: \$ \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 2 Fee: 15.00  
BK-0306 PG- 5749 RPTT: 0.00



Affidavit

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RECEIVED  
U.S. MAIL

DEC 08 2005

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

Assessor's Parcel # 1420-07-310-033  
**AFFIDAVIT** **COUNTY OF DOUGLAS**  
**CONVERSION OF MANUFACTURED/MOBILE HOME FROM**  
**REAL TO PERSONAL PROPERTY**

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner Name: Daniel + Amanda Evans
2. Mailing Address: 1616 Hwy 395 Minden NV 89423
3. Description: Manufacturer PKT Year 1971  
Model none shown Length 44' Width 14'
4. Serial Number 51923 **FOR RECORDER'S USE ONLY**
5. Lienholder name and address (if any): Howard Reinhardt

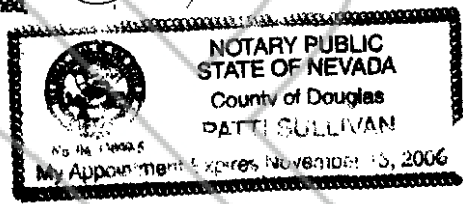
AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

OWNER Daniel Evans DATE 12/05/05

OWNER Amanda Evans DATE 12-05-05

On December 5, 2005 before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas,  
personally appeared Daniel & Amanda Evans and  
who acknowledged that

Patti Sullivan  
Notary Public

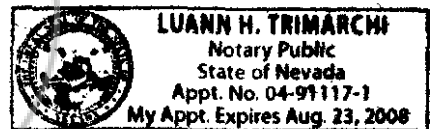


**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME**

Howard Reinhardt DATE 12-6-05  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

On December 6, 2005 before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Clark,  
personally appeared Howard Reinhardt and  
who acknowledged that

Luann H. Trimarchi  
Notary Public



**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

Connie J. Peacock DATE 2/1/06  
AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 2005/2006 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

Jillany Rodhe DATE 3/16/06  
SIGNATURE - ASSESSOR \_\_\_\_\_ DATE \_\_\_\_\_

File with the State of Nevada, Manufactured Housing Division, 2501 E Sahara Av #204, Las Vegas, NV 89104  
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side

**DOUGLAS W. SONNEMANN-ASSESSOR**