

OFFICIAL RECORD

Requested By:
WILLIAM BARTH

APN:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 5755 RPTT: 23.40

RECORDING REQUESTED BY:

*Raquel Barth
2685 Buley Rd
Minden, NV 89423*



AFTER RECORDATION, RETURN BY MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 16 day of March 2006 to convey the below-mentioned water rights from Raquel Barth and Bartmann Keim, as Seller, (hereinafter referred to collectively as "GRANTORS"), Attachment A Page 393, as Buyer, (hereinafter referred to collectively as "GRANTEES").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

*.016 cfs and 4.04 acre feet of
Sole supply underground water as evidenced by Permit
58531. This portion is not supplemental to Carson
Decree Claim # 127*

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

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ATTACHMENT "A" to WATER RIGHTS DEED

Dated 3/16/2006

BUYER.... Daniel S. Schwartz and Irene S. Schwartz, trustee of the Schwartz Living Trust under trust agreement dated March 10, 1988.

SELLER

Raquel Barth
Raquel Barth

Barbara McKeown
Barbara McKeown


State of Nevada
County of Douglas

16 March 06

Marlene Collins

[Signature]

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 **MARLENE COLLINS**
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-75393-5
MY APPT. EXPIRES JAN. 25, 2010

