

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

LTD
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 3 Fee: 40.00
 BK-0306 PG- 5829 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER [optional]
Judith A. Otto, Ltd. (775) 827-6886

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Judith A. Otto, Ltd.
1610 Montclair Avenue, Suite B
Reno, Nevada 89509

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
C & D CONCEPTS, LLC.

OR
 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

2205 ARROWHEAD DRIVE

CITY: **CARSON CITY** STATE: **NV** POSTAL CODE: **89706** COUNTRY:

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION **LLC** 1f. JURISDICTION OF ORGANIZATION **NEVADA** 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY: STATE: POSTAL CODE: COUNTRY:

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
J G DENNISON CORPORATION

OR
 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

P.O. BOX 1475

CITY: **WINNEMUCCA** STATE: **NV** POSTAL CODE: **89446** COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:
The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Sand Dune Surf" located at 911 Topsy Lane, Suite 212, Carson City, Nevada, together with all intangible assets of Debtor now owned or hereafter acquired.

CROSS INDEX AS REAL PROPERTY

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME C & D CONCEPTS, LLC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Carson Valley Center, L.L.C.
4350 Shawnee Mission Parkway, Suite 159
Shawnee Mission, KS 66205**

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

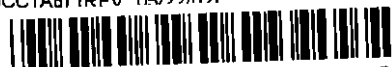


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada and more particularly described as follows:

Beginning at a point on the Easterly right of way of Vista Grande Boulevard from which the center of said Section 6 bears South 89°32'59" West a distance of 100.01 feet;

Thence with said right of way North 00°17'22" East a distance of 1211.46 feet;

Thence along a tangent circular curve to the right with a radius of 36.00 feet and a central angle of 89°14'47" an arc length of 56.08 feet to a point on the Southerly right of way of Topsy Lane;

Thence with said right of way North 89°32'09" East a distance of 416.38 feet;

Thence along a tangent circular curve to the left with a radius of 540.00 feet and a central angle of 11°24'42" an arc length of 107.55 feet;

Thence departing said right of way with a non-tangent line South 00°08'51" West distance of 926.02 feet;

Thence North 89°32'49" East a distance of 729.35 feet to a point on the Westerly right of way U.S. Highway 395;

Thence with said right of way South 07°48'25" West a distance of 335.28 feet;

Thence departing said right of way South 89°32'34" West a distance of 27.35 feet;

Thence South 89°32'59" West a distance of 1216.34 feet to the Point of Beginning.

The above described land is also designated as Parcel 7 on the Record of Survey filed April 3, 2003 as File No. 572306.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 31, 2004, as Document No. 0623134, in Book 0804, on Page 14220, of Official Records.

A.P.N. 1420-06-602-023

