A.P.N.# 1420-28-311-027

R.P.T.T. \$ 2043.60
ESCROW NO. 060800192
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Teresa Brady 2690 Skyline Drive Minden, NV 89423 DOC # 0670023
03/16/2006 02:52 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0306 PG-5862 RPTT: 2043.60



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John M. Brossard and Valerie L. Brossard, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Teresa L. Brady, a Married Woman as Her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 07, 2006

John M. Brossard

Valerie L. Brossard

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires January 5, 2007
No: 89-1891-5

} ss

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by John M. Brossard and Valerie

Brossard

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 060800192

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 95, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-027

