

1318-26-101-006 PTN
APN: ~~07-130-19~~
Recording requested by and mail documents and tax statements to:

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0306 PG- 6033 RPTT: 19.50

✓ Name: Mr & Mrs Larry Rickmann
Address: 42 Jeanette Dr.
City/State/Zip: Carson City, NV 89706



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RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): David A. Rasey, Sr. & Jo Rasey, Trustees of the Rasey Family 2002 Trust dated July 10, 2002 for and in consideration of Ten Dollars (\$ 10.00) do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Larry & Paula Rickmann, Trustees of the Rickmann Family Trust all that real property situated in the City of Stateline County of Douglas, State of Nevada bounded and described as follows: (Set forth legal description and commonly known address)

See Attached Exhibit "A"

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 16th day of March, 2006.

[Signature]
Signature of Grantor

DAN RASEY
Print or Type Name Here

[Signature]
Signature of Grantor

Jo Rasey
Print or Type Name Here

STATE OF Nevada)
COUNTY OF Carson City)
On this 16 day of March, 2006, personally appeared
before me, a Notary Public, Jo Rasey and Dan Rasey

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: 01-18-08
Consult an attorney if you doubt this forms fitness for your purpose.

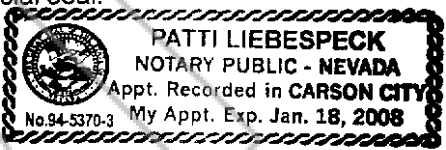


EXHIBIT "A"

Created by Document Number 264597, Book 1191, Pages 1311 and 1312, recorded November 8, 1991 in the Official Records of Douglas County, Nevada.

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

A portion of 07-130-19 (Kingsbury Crossing, 133 Deer Run Court, Stateline, Nevada)

