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03/17/2006 10:00 AM Deputy: GB

OFFICIAL RECORD
Requested By:
FIDELITY NATIONAL TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0306 PG- 6043 RPTT: 0.00



Assessor's Parcel Number: 1420-34-410-008

Recording Requested By: FIDELITY NAT'L-LRS

Name: FIDELITY NATIONAL-LRS

Address: P.O. Box 19523

City/State/Zip IRVINE, CA 92623

Real Property Transfer Tax: \$ _____

ASSIGNMENT OF DEED OF TRUST

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O.BOX 19523
IRVINE, CA 92623-9523
MOREQREC

Loan Number: 0070325238 - 9504

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

3586 132

FOR VALUE RECEIVED, Argent Mortgage Company, LLC beneficiary
under that certain Deed of Trust dated 01/26/05, executed and delivered by
LAWRENCE R. BILLER, A Single Man ³⁸

Trutor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. on ,

Doc. # 0635863
Date Rec 2/2/05

in Book at page of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to Amerquest Mortgage Company

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become
due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC has caused this
instrument to be executed by its duly authorized officer DAVID LEE,
This 02/02/2005.

Argent Mortgage Company, LLC

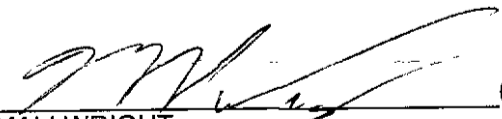
By: 
DAVID LEE - AGENT

State of California
County of Orange

On 02/02/2005 before me, MALI WRIGHT
personally appeared DAVID LEE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MALI WRIGHT (Seal)

700-NV (Rev 05/04)



EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block 1, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, as Document No. 19909.

APN: 1420-34-410-008

Jones-3586143

