

DOC # 0670068
03/17/2006 10:01 AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIDELITY NATIONAL TITLE

Assessor's Parcel Number: 1420-34-410-008
Recording Requested By: FIDELITY NATIONAL-LPS
Name: FIDELITY NATIONAL-LPS
Address: P.O. Box 19523
City/State/Zip IRVINE, CA 92623
Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0306 PG- 6046 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

When recorded, mail to:
Ameriquest Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

Loan Number: 0070325238 - 9504

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

3586132

FOR VALUE RECEIVED, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, the beneficiary, under that certain Deed of Trust dated 01/26/05 and delivered by LAWRENCE R. BILLER, A Single Man

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. on
in Book at page of the Official Records in the

*7116 Eagle Crest Blvd
Evansville IN 47715

office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to MorEquity, Inc.*

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Doc #: 0635863
Date Rec. 2/2/05

IN WITNESS WHEREOF, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer DAVID LEE, This 02/02/2005.

Ameriquest Mortgage Company

By:


DAVID LEE - AGENT

State of California
County of Orange

On 02/02/2005 before me, MALI WRIGHT
personally appeared DAVID LEE

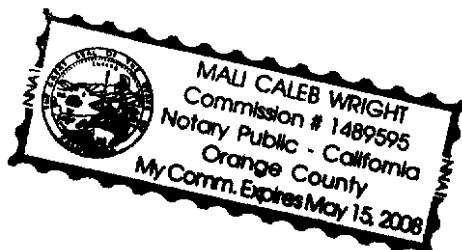
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MALI WRIGHT

(Seal)

700-NV1 (Rev 05/04)



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EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block 1, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1982, as Document No. 19909.

APN: 1420-34-410-008

Jones-3586143

