0670100 /2006 11:10 AM Deputy: OFFICIAL RECORD A.P.N. # 1320-31-517-010 Requested By: CHARLES & AUDREY SIM R.P.T.T. \$ 0.00 Douglas County - NV ESCROW NO. Werner Christen - Recorder RECORDING REQUESTED BY: 0f PG- 6164 RPTT: BK-0306 MAIL TAX STATEMENTS TO: Same as below WHEN RECORDED MAIL TO: Grantee 10 Box 2528 Minden NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Charles J. Sim and Audrey Sim, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Charles J. Sim and Audrey Sim, Trustees of The Sim Family Trust dated September 14, 1990 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof DATE: March 07, 2006 L. MASTERSON NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires April 29, 2009 STATE OF NEVADA No: 93-2710-5 SS  $_{
m COUNTY\,OF\_}$ Douglas This instrument was acknowledged before me on by Charles J. Sim and Audrey Sim

15.00

Signature / / Whetson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3, Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-010



BK- 0306 PG- 6165 03/17/2006