DOC # 0670135
03/17/2006 04:03 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: File No: 1121-35-001-019 143-2260708 (MO)

RPTT: \$0 (#5)

When Recorded Return To:

Debyanne Parrish PO Box 275

Minden, NV 89423

Douglas County - NV Werner Christen - Recorder

Page: 1 of 2 BK-0306 PG-6399

Fee: 1

15.00



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David B. Parrish, a married man and spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Debyann Parrish, a married woman as her sole and seperate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, AS SHOWN ON THE OFFICIAL MAP OF SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER6, 1968, DOCUMENT NO. 39423, AND AS SHOWN ON AMENDED MAP FILED OCTOBER 8, 1968, DOCUMENT NO.42547.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST David B. Parrish MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Debyann Parrish.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2006

David B. Parrish

STATE OF **NEVADA**) :55. **COUNTY OF DOUGLAS**) This instrument was acknowledged before me on 315100 by JILLIAN LITTLE NOTARY PUBLIC David B. Parrish STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires May 10, 2009 No: 05-97253-5 Notary Public (My commission expires: May 10, 2009)

0670135 Page: 2 Of 2

BK- 0306 PG- 6400 03/17/2006