1220-15-110-086

A.P.N.: File No:

143-2258102 (MO)

R.P.T.T.:

\$Exempt # 3

DOC # 0670263
03/20/2006 03:59 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee: 15.00

BK-0306 PG- 7002 RPTT:

306 PG- 7002 RPTT: #

When Recorded Mail To: Mail Tax Statements To: Michael T. Epps 946 Dresslerville Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael T. Epps, a widower

do(es) hereby GRANT, BARGAIN and SELL to

Michael T. Epps, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2006

Midal I. Gar

STATE OF	NEVADA)
COUNTY OF	DOUGLAS	:ss.)

This instrument was acknowledged before me on 3 - 14-06
_______by Michael T. Epps

Notary Public
(My commission expires: 5 - 10 -

H. VAN SLYKE NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires May 10, 2009 No: 01-68719-5

0670263 Page: 2 Of 2

BK- 0306 PG- 7003 03/20/2006