

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 7187 RPTT: 3.90



A. P. # 1318-26-101-006 (A portion of)  
R.P.T.T. \$0.00-3<sup>90</sup>

Recording Requested By:  
InterCity Escrow Services  
1610 Stoneridge Mall Road,  
Suite 140  
Pleasanton, California 94588

Mail Recorded Deed To:

Shiv Raj S. Hundal  
Janik K. Sundher Hundal  
832 Milwood Avenue  
Venice, CA 90291

NC1117

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sarbdyal S. Hundal and Kuldip Hundal, Trustees of the Hundal Family Trust, dated March 4, 1996 in consideration of \$0.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Shiv Raj S. Hundal and Janik K. Sundher Hundal, husband and wife, as Joint Tenants all that real property situate in the City of Stateline, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 10 day of JANUARY, 2006.

x Sarbdyal S. Hundal  
Sarbdyal S. Hundal, Trustee

x Kuldip Hundal  
Kuldip Hundal, Trustee

State of California )  
County of Los Angeles ) ss.

On January 10, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Sarbdyal S. Hundal and Kuldip Hundal, ~~personally known~~ (or proved) to be the person(s) whose name(s) ~~is/are~~ subscribed to the above instrument who acknowledged that ~~they/she/he~~ executed the same.

Isabel Guezman  
Notary Public

MAIL TAX STATEMENTS TO:

Tri Com Management Association  
1300 North Kellogg Drive, Suite B  
Anaheim, CA 92807

"Stewart Title has recorded this instrument as an accomodation only. It has not been examined as to its effect on title, no examination of such matters been made."



GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY: Isabel Guzman

DATE COMMISSION EXPIRES: 03/27/2009

COUNTY WHERE BOND IS FILED: Los Angeles, CA

COMMISSION NUMBER: 1565048

PLACE OF EXECUTION: **ORANGE COUNTY** DATED:03/01/2006

SIGNATURE: Bobbie O'Conno

**EXHIBIT "A"**

THE FOLLOWING REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

PARCEL 1:

AN UNDIVIDED **ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213)** INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 03, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, (DECLARATION), DURING A "USE PERIOD", WITHIN THE **HIGH** SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

Interval No: 47 991442

Assessment Parcel No. 1318-26-101-006



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BK- 0306  
PG- 7189  
03/21/2006