

A.P.N. # 1320-32-712-007

R.P.T.T. \$ 1193.40  
ESCROW NO. 060300356

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**1176 Mill Creek Circle  
Gardnerville, NV 89410**

DOC # **0670325**  
03/21/2006 12:02 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0306 PG- 7257 RPIT: 1193.40



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Johnathan B. Fisher and Jocelyn V. Fisher, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James D. Hoyt and Robin D. Hoyt, husband and wife**  
**as JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

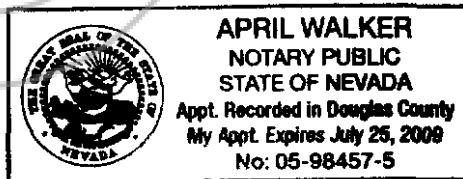
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 09, 2006**

Johnathan B. Fisher  
**Johnathan B. Fisher**

Jocelyn V. Fisher  
**Jocelyn V. Fisher**



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on March 4, 2006  
by **Johnathan B. Fisher and Jocelyn V. Fisher**

Signature April Walker  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060300356 .

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

Assessors Parcel No. 1320-32-712-007

