

A.P.N. # 1022-13-001-005, 006, &018
ESCROW NO. 060500009
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
Samuel H. Dupuis
4321 Kyle Drive
Wellington, NV 89444



(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

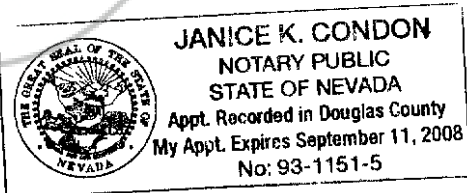
STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

Samuel H. Dupuis, of legal age, being first duly sworn, deposes
and says: That MARILYN KAY DUPUIS, the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as Marilyn Kay Dupuis
named as one of the parties in that certain Grant, Bargain Deed dated July 4, 1988
executed by Samuel H. Dupuis
to Samuel H. Dupuis and Marilyn Kay Dupuis, husband and wife
as joint tenants, recorded as Instrument Nos 183148, 183149, on July 29, 1988
in Book 788, Pages 3951 & 3954, of Official Records of Douglas
County, Nevada, covering the following described property situated in _____
County, State of Nevada:

Samuel H. Dupuis
SAMUEL H. DUPUIS

DATE: 2-10-06

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 2-10-06,
by, Samuel H. Dupuis

Signature Janice K Condon
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 060500009

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being all that portion of Section 13 Township 10 North, Range 22 East, M.D.B. & M., described as follows;

PARCEL 1:

Commencing at North quarter corner of said Section 14, Township 10 North, Range 22 East, South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East a distance of 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 561.73 feet to the True Point of Beginning; thence North 40°52'25" West a distance of 899.69 feet; thence North 46°15'07" East a distance of 479.88 feet thence South 40°55'06" East a distance of 923.45 feet; thence South 49°05'23" West a distance of 480.00 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 23.

APN 1022-13-001-018

PARCEL 2:

Continued on next page

-1-

Order No. 060500009

Being all that portion of Section 13 Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at North quarter corner of said Section 14; Township 10 North, Range 22 East, South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; Thence North 65°45'45" East a distance of 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1041.73 feet to the True Point of Beginning; thence North 40°55'60" West a distance of 923.45 feet; thence North 15°33' East a distance of 509.24 feet; thence South 74°27' East a distance of 430.00 feet; thence South 08°16'52" East a distance of 1005.02 feet; thence South 49°05'23" West a distance of 120.0 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969, under File No. 45991 and the above described parcel shown as Parcel 24.

APN 1022-13-001-005

PARCEL 3:

Being all that portion of Section 13 Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at the North Quarter corner of Section 14, Township 10 North, Range 22 East, M.D.B. & M., thence South 89°51' East along the North line of said Section 14, a

Continued on next page

-2-



Order No. 060500009

distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence continuing South 13°00' East a distance of 360.80 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet; thence North 76°34' East 1706.97 feet to a point; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 2,472.82 feet to the True Point of Beginning; thence continuing South 74°27' East a distance of 563.00 feet; thence South 15°33' West a distance of 509.24 feet; thence South 46°15'07" West a distance of 479.88 feet; thence North 71°27'17" West a distance of 318.42 feet; thence North 15°33' East a distance of 880.00 (Record of Survey shows 905.22 feet) feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under file no. 45991, and the above described parcel shown as Parcel 30.

APN 1022-13-001-006

PARCEL 4:

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereto said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly

Continued on next page

-3-



0670362

Page: 4 Of 6

BK- 0306
PG- 7442
03/22/2006

right of way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 19 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left, the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; then North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

ALSO: Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the True Point of Beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 118 IMAGE 97

1257

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

FEDERAL OCCURRED IN INSTITUTION SEE INSTRUCTIONS REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

DECEASED—NAME First Middle Last 1. Marilyn Kay DUPUIS		DATE OF DEATH (Month, Day, Year) 2. April 21, 2005	COUNTY OF DEATH 3a. Washoe
CITY, TOWN OR LOCATION OF DEATH 3b. Reno		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. Tahoe Pacific Hospital	If Hosp. or Inst. indicate DOA, OP/Emer. Pat. Inpatient (Specify) 3d. Inpatient
SEX 4. Female		AGE—Last Birthday (Years) 7a. 65	DATE OF BIRTH (Mo., Day, Yr.) 8. November 3, 1939
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. White		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc. 6.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 11. Married
STATE OF BIRTH (If not U.S.A., name country) 9a. Wisconsin		CITIZEN OF WHAT COUNTRY 9b. U.S.A.	DECEDENT'S EDUCATION. Specify highest grade completed. 10. 12
SOCIAL SECURITY NUMBER 13. [REDACTED]-0914		USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired) 14a. Homemaker	KIND OF BUSINESS OR INDUSTRY 14b. Own Home
RESIDENCE—STATE 15a. Nevada	COUNTY 15b. Douglas	CITY, TOWN, OR LOCATION 15c. Wellington	STREET AND NUMBER 15d. 4321 Kyle Drive
FATHER—NAME First Middle Last 16. Charles E. Matteson		MOTHER—MAIDEN NAME First Middle Last 17. Vera M. Coleman	
INFORMANT—NAME (Type or Print) 18a. Samuel DuPuis		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 4321 Kyle Drive, Wellington, Nevada 89444	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Burial		CEMETERY OR CREMATORY—NAME 19b. Eastside Memorial Cemetery	LOCATION City or Town State 19c. Minden, Nevada
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) 20a. [Signature]		FUNERAL DIRECTOR LICENSE NUMBER 20b. 09	NAME AND ADDRESS OF FACILITY 20c. Walton's Douglas County Mortuary 1478 4th. Street, Minden, Nevada 89423
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature]		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) [Signature]	
DATE SIGNED (Mo., Day, Yr.) 21b. 27 April 05		HOUR OF DEATH 21c. 06:22	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. PRONOUNCED DEAD (Mo., Day, Yr.) 22c. PRONOUNCED DEAD (Hour)	
21e. ON		22d. AT	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) 23a. DARREL D. HANDEK, 236 6 TH ST. #100, Reno, NV. 89503		LICENSE NUMBER 23b. 3985	
REGISTRAR 24a. (Signature) [Signature]	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. April 27, 2005	DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) RESPIRATORY FAILURE DUE TO, OR AS A CONSEQUENCE OF: (b) CARDIORESPIRATORY ARREST DUE TO, OR AS A CONSEQUENCE OF: (c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. PART II METASTATIC BREAST Ca		Interval between onset and death DAYS Interval between onset and death Interval between onset and death	
ACC. SUICIDE, HOMICIDE, UNDET. OR PENDING INVEST. (Specify) 26a.	DATE OF INJURY (Mo., Day, Yr.) 26b.	HOUR OF INJURY 26c.	DESCRIBE HOW INJURY OCCURRED 26d.
26e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION 26f.	STREET OR R.F.D. No. 26g.	CITY OR TOWN STATE

STATE REGISTRAR

No. 281828

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar:

Subana Lee Hunt

DATE: MAY 2 2005

WARNING: IT IS ILLEGAL TO ALTER

