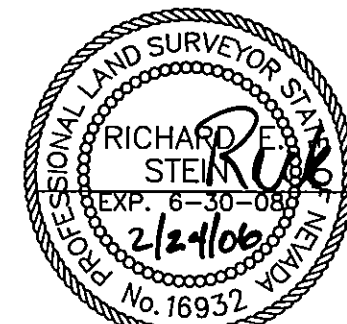


SURVEYOR'S CERTIFICATE

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SAMUEL DUPUIS.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 13, T. 10N, R. 22E, M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 17, 2008.



RICHARD E. STEIN, PLS NO. 16932

NOTES

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 31.411 ACRES
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1022-13-001-005, 1022-13-001-006 & 1022-13-001-018.

LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR WITH CAP PLS 16932

BASIS OF BEARING

NORTH LINE OF NW 1/4, SECTION 13, T. 10N, R. 22E, AS SHOWN ON RECORD OF SURVEY FOR WALKER RIVER DEVELOPMENT CO., DOCUMENT NO. 45991 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 88°12'54" E.)

OWNER'S CERTIFICATE

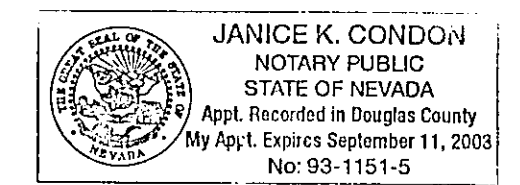
- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

Samuel H. Dupuis 3-2-08
 SAMUEL H. DUPUIS DATE

STATE OF Nevada
 COUNTY OF Douglas

ON THIS 2nd DAY OF March, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMUEL H. DUPUIS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL



Janice K. Condon
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-11-08

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Brandy Fox 3-10-06
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 Brandy Fox

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1022-13-001-005 ✓
 1022-13-001-006 ✓
 1022-13-001-018 ✓

Barbara J. Reed 3-14-06
 TREASURER DATE
 by *Mary Ann Werner*

COUNTY RECORDER'S CERTIFICATE

FILED THIS 22 DAY OF March, 2008 AT 19 MINUTES
 PAST 10 O'CLOCK A.M., IN BOOK 6306, AT PAGE 7449
 DOCUMENT NUMBER 670364, RECORDED AT THE REQUEST OF SAMUEL DUPUIS.

Colleen Finkel - Deputy
 DOUGLAS COUNTY RECORDER DATE

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR

SAMUEL H. DUPUIS

PORTION OF SECTION 13, T. 10N, R. 22E, M.D.M.
 DOUGLAS COUNTY, NEVADA