A.P.N. # 1319-19-714-021

R.P.T.T. \$ ESCROW NO. 060200131 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Ronald A. Brandow PO Box 79529 Houston TX 77279

DOC # 0670367 03/22/2006 10:21 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of. 2 Fee: 15.00 PG- 7455 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Livia L. Bain, a married woman and spouse of the grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ronald A. Brandow, Trustee of the 1997 Ronad A. Brandow Family Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 13, 2006

STATE OF TEXAS		
This instrument was acknowledged before me on Feb 75, 2000. by, Livia L. Bain		BRANDY 5. BIRDSALL Notary Public, State of Texas My Commission Expires October 25, 2008
19. 15 D: 10.00	-, h	

Signature Manue) Did XVIII

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060200131

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel A of Lot 542, as shown on Parcel Map for FRED WHITSON, ETAL, recorded January 23, 1992, in Book 192 of Official Records at Page 2657, Douglas County, Nevada, as Document No. 269367. Said map being a parcel map of Lot 542 Summit Village.

Assessor's Parcel No. 1319-19-714-021



BK- 0306 PG- 7456 03/22/2006