

-15

A.P.N. # 1320-33-816-039

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
Same as Below

WHEN RECORDED MAIL TO:
Grantee
✓ **1420 Cheddinton Circle**
Gardnerville, NV 89410

DOC # **0670430**
03/22/2006 03:22 PM Deputy: KIJ
OFFICIAL RECORD
Requested By:
VOLKERT LOLIES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0306 PG- 7784 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Volkert Lolie**s, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Volkert Lolie**s and **Lila Gail Lolie**s, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

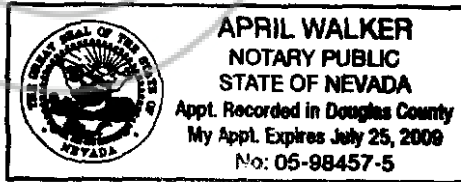
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2006**

Volkert Lolie

Volkert Lolie



STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on Mar 22, 2006,
by, Volkert Lolie

Signature *April Walker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 44, in Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-039

