RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

C. Arthur Nisson, Esq. 1652 Foothill Boulevard Santa Ana, CA 92705

> APN: 01d - 1-161-18 New-1418-10-710-021 01d - 1-161-19 New-1418-10-710-022

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OFFICIAL RECORD
Requested By:
C ARTHUR NISSON

Douglas County - NV Werner Christen - Recorder Page: 1 Of 1 Fee: 14.00

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROSAMOND U. HALL, Trustee of the ROBERT E. HALL AND ROSAMOND U. HALL 1967 TRUSTS for no consideration does hereby Grant, Bargain, Sell, and Convey to ROSAMOND U. HALL, Trustee of the Survivor's Trust Under the ROBERT E. HALL AND ROSAMOND U. HALL 1967 TRUSTS and to the heirs and assigns of such Grantor, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel No. 1: Lot 29 in Block A as shown on the Amended Map of GLENBROOK, Unit No. 2, filed in the office of the Recorder of Douglas County, Nevada on October 13, 1978

Parcel No. 2: The exclusive right to use for garage purposes that parcel designated as "G.E." 29, in Block A, as shown on the Amended Map of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978

and

Parcel No. 1: Lot 30 in Block A as shown on the Amended Map of GLENBROOK, Unit No. 2, filed in the office of the Recorder of Douglas County, Nevada on October 13, 1978

Parcel No. 2: The exclusive right to use for garage purposes that parcel designated as "G.E." 30, in Block A, as shown on the Amended Map of GLENBROOK UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978

Dated: January 3, 2006

Rosamond U. Dale ROSAMOND U. HALL

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

Subscribed and sworn to (or affirmed) before me on this <u>30</u> day of January, 2006, by ROSAMOND U. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

ANITA IMONDI
COMM. # 1491612
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires May 25, 2008

Notary Public in and for Said County and State