1 Antora Low Serv. 601 Sth Ave PO BOX 1706 Scotts61=FR NE 69363-9984

Assessor's/Tax ID No. 1320-33-817-027

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 DOC # 0670567 03/23/2006 11:32 AM Deputy: PK OFFICIAL RECORD Requested By: AURORA LOAN SERVICES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0306 PG-8235 RPTT:



19.00

0.00

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0018097238 "WOSNAK" Lender ID:N35/028/1696603220

Douglas, Nevada

MERS #: 100113800000800347 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 07/19/2004, made by JAMES D. WOSNAK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor, with STEWART TITLE OF DOUGLAS COUNTY as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 07/27/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 0704 Page/Folio: 11796 as Instrument No.: 0619916 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 1365 BROOKE WAY, GARDNERVILLE, NV 89410

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS On March 16th, 2006

By: MICHELE KLEIN, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 16th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee

On March 16th, 2006

JAN WALSH . ASSISTANT VICE PRESIDENT



*MLS*MLSALSI*03/16/2006 05:26:55 PM* ALSI01ALSi00000000000000000266990* NVDOUGL* 0018097238 NVDOUGL_TRUST_SUB **MLSALSI*

BK- 0306 PG- 8236 3/23/2006

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON March 16th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA J. HANSON

Notary Expires: 02/23/2009

GENERAL NOTARY - State of Nebraska SANDRA J. HANSON My Comm. Exp. Feb. 23, 2009

(This area for notarial seal)

*MLS*MLSALSI*03/16/2006 05:26:55 PM* ALSI01ALSI00000000000000000266990* NVDOUGL* 0018097238 NVDOUGL_TRUST_SUB **MLSALSI*



8237 PG-