0670608 DOC 03/23/2006 11:48 AM Deputy: PK

OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

Douglas County - NV

Werner Christen - Recorder

PG- 8287 RPTT:

Fee:

16.00

3

Of

APN: 1220-02-001-026

RPTT \$#7 ☐ Full Value ☐ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street

GREGORY V. HOLST

P.O. BOX 9

Address

GARDNERVILLE, NV 89410 City,State

Zip

MAIL TAX STATEMENTS TO:

Name

**GREGORY V. HOLST** 

Street

P.O. BOX 9

Address

City, State

GARDNERVILLE, NV 89410

Zip Order

00092153-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

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BK-0306

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY V. HOLST and STACEY A. HOLST, HUSBAND AND WIFE AS JOINT TENANTS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GREGORY V. HOLST and STACEY A. HOLST, TRUSTEES OF THE GREGORY V. HOLST AND STACEY A. HOLST 1994 FAMILY TRUST, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 8, 2006

STATE OF NEVADA ss COUNTY OF DOUGLAS This instrument was acknowledged before me on by **GREGORY V. HOLST & STACEY A.** LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009

Grant, Bargain and Sale Deed - Page 2

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## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast ¼ of the Northeast ¼ of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18-A-4C as set forth on Parcel Map No. 5 for Tedsen/Anker, a redivision of Parcel 18A-4 of the Tedsen/Anker Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada on December 14, 1993, in Book 1293, Page 2966, as Document No. 324976.



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