

OFFICIAL RECORD

Requested By:

STEVEN E DAVIDSON

APN: 1319-30-645-003

R.P.T.T.: \$0.00

Exempt: (7)

**Recording Requested By:**

Reynald R. and Edwina A. Paraso  
5992 Show Terrace  
Fremont, CA 94555

**After Recording Mail To:**

Reynald R. and Edwina A. Paraso  
5992 Show Terrace  
Fremont, CA 94555

**Send Subsequent Tax Bills To:**

Reynald R. and Edwina A. Paraso  
5992 Show Terrace  
Fremont, CA 94555

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0306 PG- 8692 RPTT: # 7



**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Reynald R. Paraso and Edwina A. Paraso, husband and wife, as joint tenants with right of survivorship**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Reynald R. Paraso and Edwina A. Paraso, Trustees, or their successors in trust, under the Paraso Family Living Trust, dated May 15, 1998, and any amendments thereto**, whose address is 5992 Show Terrace, Fremont, California, 94555

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on October 30, 1997, BK 1097 PG 6052 as Document No. 0425226 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 400 Ridge Club Drive, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 268 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT OF DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995 AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13 FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENTS SAID POINT BEARS SOUTH 43° 19' 06" EAST, 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE; THENCE SOUTH 52° 20' 29" EAST, 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP; THENCE SOUTH 14° 00' 00" WEST, ALONG SAID NORTHERLY LINE, 14.19 FEET; THENCE NORTH 52° 20' 29" WEST, 30.59 FEET; THENCE NORTH 37° 33' 12" EAST, 13.00 FEET TO THE POINT OF BEGINNING.



WITNESS my/our hands, this 2<sup>ND</sup> day of MARCH, 2006

Reynald R. Paraso  
Reynald R. Paraso

Edwina A. Paraso  
Edwina A. Paraso

STATE OF California

COUNTY OF Alameda ss

This instrument was acknowledged before me, this 2 day of MARCH, 2006, by **Reynald R. Paraso and Edwina A. Paraso.**

[Signature]  
Notary Public

Notary Public  
Title and Rank

3/14/08  
My Commission Expires:

**NOTARY STAMP/SEAL**

