A.P.N. #_ 1220-08-812-015

R.P.T.T. \$ 764.40
ESCROW NO. 050803325
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 1139 Jo Lane Gardnerville, Nv 89460 DOC # 0670828 03/24/2006 03:41 PM Deputy: KLJ OFFICIAL RECORD

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROCKY TERRACE ESTATES, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to St. John's Corporation, an Illinois Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 21, 2006

Rocky Terrace Estates LLC

DEFFREY F. PISCIOTTA

MANAGER

NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF NEVADA }	
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on	3/2

This instrument was acknowledged before me on 3/24/2006, by JEFFREY P. PISCIOTTA

Manager/

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050803325

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 14 in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-1015



BK- 0306 PG- 9190