A.P.N. #_ 1320-30-814-006

R.P.T.T. S 0
ESCROW NO. 060800191
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
6448 E Hightree Lane
Orange, Ca 92687

DOC # 0670835 03/24/2006 03:47 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

15.00 # 5



PG- 9221 RPTT:

(Space Above for Recorder's Use Only)

BK-0306

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Victoria B. Brady, Wife of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jeffrey F. Brady, Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 2006

Victoria B. Brady

TONY R. CASTILLO
Comm. # 1418002
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires May 15, 2007

STATE OF CALIFORNIA

COUNTY OF ORANGE

This instrument was acknowledged before me on Manch 21, 2006 by, Victoria B. Brady

} ss.

09,

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TONY R. CASTILLO
Comm. # 1418002
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expites May 15, 2007

Signature low & Caplle, NOTARY PUBLIC

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800191

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 6, as set forth on BELARRA TOWNHOUSE ESTATES, filed for record April 25, 1978, as Document No. 19954, and as Amended by Certificate recorded August 13, 1982, as Document No. 70143, both instruments respectively of Official Records of Douglas County, Nevada.

Together with a 1/9th interest in the Common Area, as shown on the Map of Belarra Townhouse Estates, filed for record on April 25, 1978, a Document No. 19954, acquired by Deed recorded August 28, 1985, Book 885, Page 2997, Document No. 122329, both instruments respectively of Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-814-006.



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BK- 0306 PG- 9222 03/24/2006