

A.P.N. # 1220-03-212-012

R.P.T.T. \$ 1006.20
ESCROW NO. 060300077
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0670839**
03/24/2006 03:51 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0306 PG- 9254 RPTT: 1006.20



WHEN RECORDED MAIL TO:
Mr. and Mrs. Parker
1407 Pin Oak Drive
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

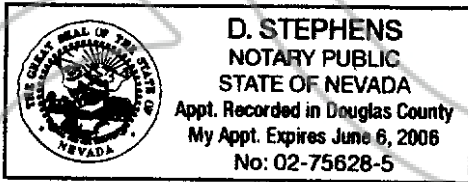
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
Ralph Parker and Rosemary Parker, husband and wife as
Joint Tenants
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 06, 2006**

Arbor Gardens III, LLC
A Nevada Limited Liability Company



BY: *Andrew W. Mitchell Pres*
By: **Syncon Homes, Manager**
Andrew W. Mitchell, President
BY: *[Signature]*

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/14/06
by: **ANDREW W. MITCHELL**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300077

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-012



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BK- 0306
PG- 9255
03/24/2006